

# intimate matters a history of sexuality in america

**\*\*Intimate Matters: A History of Sexuality in America\*\***

**intimate matters a history of sexuality in america** is a fascinating and complex subject that reveals much about the evolving social, cultural, and political fabric of the United States. From the early colonial period to the modern day, sexuality in America has been shaped by a multitude of forces—religion, law, science, gender roles, and activism, among others. Exploring this history not only sheds light on how intimate relationships and sexual identities have been understood and regulated but also helps us appreciate the ongoing struggles for sexual freedom and equality.

## The Early Foundations: Colonial America and Sexual Norms

When we look back to the early days of colonial America, sexuality was largely framed through the lens of strict religious doctrine and social order. The Puritans, who played a significant role in shaping early American society, viewed sexuality primarily as a means for procreation within the confines of marriage. Any deviation, including adultery, premarital sex, or homosexuality, was harshly punished and stigmatized.

## Marriage, Gender Roles, and Sexuality in the 17th and 18th Centuries

Marriage was not just a personal commitment but a social contract essential for community stability. Women were often seen as the moral guardians of the household, expected to uphold chastity and fidelity. Men, on the other hand, wielded authority within the family unit, and their sexual behavior was sometimes given more latitude, reflecting a deeply ingrained patriarchy.

Sexuality was rarely discussed openly, and knowledge about human reproduction was limited and often cloaked in mystery or misinformation. The concept of sexual pleasure, especially for women, was virtually ignored or condemned. This silence around sexual matters contributed to a culture of repression and secrecy.

# **19th Century Shifts: Victorian Morality and the Rise of Sexual Science**

The 19th century introduced a paradoxical era where the public discourse on sexuality became even more prudish, yet scientific curiosity about human sexuality began to emerge. The Victorian era is often associated with strict moral codes and an ideal of sexual restraint, but it was also a time when the first sexologists started studying sexuality as a natural phenomenon.

## **Sexual Repression and the Cult of True Womanhood**

The “Cult of True Womanhood” idealized women as pure, submissive, and devoted to family, reinforcing the notion that respectable women should be sexually passive. This ideal further marginalized women’s sexual autonomy and reinforced rigid gender binaries. At the same time, any sexual expression outside of heterosexual marriage was considered deviant.

## **The Birth of Sexology and Early Activism**

Figures like Havelock Ellis and Richard von Krafft-Ebing began to publish groundbreaking works on sexual behavior, challenging some prevailing myths and prejudices. These early sexologists documented a range of sexual orientations and practices, laying the groundwork for later movements advocating for sexual rights.

Simultaneously, reformers such as Margaret Sanger championed birth control, recognizing the importance of reproductive rights in women’s liberation. The tension between repression and emerging knowledge characterized much of the 19th century’s intimate matters.

## **20th Century: Revolution, Repression, and Liberation**

The 20th century witnessed dramatic transformations in American sexuality, propelled by urbanization, the two World Wars, the sexual revolution, and changing social attitudes. This era saw a broadening of perspectives on what constituted acceptable sexual behavior and a growing acknowledgment of sexual diversity.

# **The Sexual Revolution and Changing Norms**

The 1960s and 1970s are often remembered as the time of the sexual revolution—a period marked by a loosening of traditional sexual norms, widespread use of contraception, and an increased emphasis on individual freedom and pleasure. The advent of the birth control pill in the 1960s was revolutionary, granting women unprecedented control over their reproductive lives.

This period also witnessed the rise of the feminist movement, which challenged patriarchal control over women's bodies and called for sexual autonomy and equality. Moreover, the LGBTQ+ rights movement began to gain visibility, culminating in events such as the 1969 Stonewall riots, which were pivotal in the fight against discrimination and for sexual liberation.

## **Backlash and the Politics of Sexuality**

Despite these advances, the latter part of the 20th century saw resistance from conservative groups who sought to reassert traditional sexual values. The rise of the religious right and debates over abortion, pornography, and same-sex marriage highlighted the ongoing cultural conflicts around intimate matters.

The HIV/AIDS epidemic of the 1980s also brought sexuality into the national spotlight, exposing the consequences of stigma and misinformation while galvanizing activism and education efforts.

## **Contemporary Perspectives: Diversity, Rights, and Digital Intimacy**

Today, intimate matters continue to evolve in ways that reflect broader societal changes. Sexuality is increasingly recognized as a spectrum rather than a binary, and conversations around consent, gender identity, and sexual health are more open than ever before.

## **Expanding Definitions of Sexuality and Family**

The legalization of same-sex marriage nationwide in 2015 marked a historic milestone in American sexual history, symbolizing wider acceptance and legal recognition of diverse relationships. Additionally, the visibility of transgender individuals and non-binary identities has expanded public understanding of gender and sexuality.

Parenting and family structures have also diversified, with many children

growing up in households led by same-sex couples or chosen families, reflecting a broader redefinition of what intimacy and family mean today.

## **The Role of Technology in Shaping Intimacy**

The digital age has revolutionized how Americans connect and express their sexuality. Online dating apps, social media, and virtual communities provide new spaces for exploring identity and building relationships. However, they also raise challenges related to privacy, consent, and the commodification of intimacy.

Understanding this intersection of technology and sexuality is crucial for navigating modern intimate matters, highlighting the need for digital literacy and respectful communication.

## **Lessons from History: Why Understanding Sexuality Matters**

Studying intimate matters a history of sexuality in America reveals patterns of progress and resistance that continue to shape contemporary experiences. Awareness of this history can foster empathy and inform policies that promote sexual health, education, and rights.

It also helps dismantle long-standing stigmas by showing that sexuality is not static but a dynamic aspect of human life influenced by culture, politics, and personal agency. For individuals, embracing this history can empower more informed and authentic expressions of their own sexuality.

Whether through recognizing the courage of early activists or appreciating the complexity of current debates, engaging with the history of sexuality invites us to consider intimacy not just as a private matter but as a vital part of societal growth and human connection.

## **Frequently Asked Questions**

### **What is the main focus of 'Intimate Matters: A History of Sexuality in America'?**

'Intimate Matters' explores the history and evolution of sexuality in America, examining cultural, social, and political attitudes towards sex from colonial times to the present.

## **Who authored 'Intimate Matters: A History of Sexuality in America'?**

The book was authored by John D'Emilio and Estelle B. Freedman, both respected historians specializing in gender and sexuality studies.

## **How does 'Intimate Matters' address the topic of LGBTQ+ history in America?**

'Intimate Matters' provides an inclusive narrative that highlights the experiences and struggles of LGBTQ+ individuals throughout American history, emphasizing their contributions and challenges.

## **Why is 'Intimate Matters' considered an important work in the study of American sexuality?**

It is considered important because it offers a comprehensive, well-researched, and nuanced understanding of how sexuality has shaped and been shaped by American culture and society over centuries.

## **Does 'Intimate Matters' cover the impact of religion on sexuality in America?**

Yes, the book examines the significant role religion has played in shaping sexual norms, moral attitudes, and policies throughout American history.

## **What time periods does 'Intimate Matters' cover in its exploration of sexuality?**

'Intimate Matters' spans from the colonial era through the 20th century, covering key historical moments that influenced sexual attitudes and behaviors.

## **How does 'Intimate Matters' handle the topic of gender roles in relation to sexuality?**

The book analyzes how traditional and evolving gender roles have impacted sexual expectations and freedoms for different groups in American society.

## **Is 'Intimate Matters' used in academic settings?**

Yes, 'Intimate Matters' is widely used as a textbook in university courses on American history, gender studies, and sexuality due to its thorough and accessible approach.

## What are some key themes explored in 'Intimate Matters'?

Key themes include the regulation of sexuality, the intersection of sexuality with race and class, the fight for sexual rights, and the changing definitions of intimacy in America.

## Additional Resources

**\*\*Intimate Matters: A History of Sexuality in America\*\***

**intimate matters a history of sexuality in america** offers a profound exploration into the complex tapestry of sexual norms, behaviors, and identities that have shaped American society over centuries. This comprehensive narrative not only tracks the evolution of sexual attitudes but also highlights the intersections of gender, power, race, and culture that influence how sexuality is perceived and expressed. Understanding this history is crucial in contextualizing contemporary debates surrounding sexual identity, rights, and freedoms in the United States.

## Tracing the Roots: Sexuality in Colonial and Early America

Sexuality in early America was largely framed by Puritanical values, which imposed strict moral codes and regulations on sexual behavior. The prevailing belief system emphasized chastity, marriage, and procreation as the only acceptable outlets for sexual expression. Deviations from these norms, such as premarital sex, adultery, or homosexuality, were harshly punished, reflecting a society deeply invested in maintaining social order through sexual regulation.

Despite this rigid framework, historical records reveal a more nuanced reality beneath the surface. Illicit relationships, extramarital affairs, and underground expressions of non-normative sexuality persisted, suggesting a tension between public morality and private desires. This dichotomy set the stage for evolving attitudes in the centuries that followed.

## The Victorian Era and the Cult of True Womanhood

The 19th century ushered in the Victorian era's influence on American sexuality, marked by an idealization of female purity and domesticity. The "Cult of True Womanhood" championed virtues such as piety, purity, submissiveness, and domesticity, reinforcing rigid gender roles and suppressing open discussions about sex. Sexuality became a taboo topic,

relegated to hushed conversations or medical texts.

However, this era also witnessed the rise of early sexology, with figures like Havelock Ellis and later, Alfred Kinsey, beginning to scientifically study human sexual behavior. These efforts laid the groundwork for a more empirical understanding of sexuality, challenging myths and misconceptions that had long dominated public perception.

## **Modern Transformations: The 20th Century Sexual Revolution**

The 20th century dramatically reshaped the landscape of sexuality in America. The sexual revolution of the 1960s and 1970s, propelled by broader social movements and the advent of the birth control pill, catalyzed unprecedented openness regarding sexual behavior. This period challenged traditional notions of morality, marriage, and gender roles, fostering a climate of sexual liberation and experimentation.

### **Impact of Feminism and LGBTQ+ Movements**

Integral to the sexual revolution were feminist and LGBTQ+ movements that sought to dismantle oppressive structures governing sexual expression. Feminism advocated for women's sexual autonomy, reproductive rights, and the deconstruction of gendered sexual stereotypes. Simultaneously, LGBTQ+ activism worked to secure recognition and rights for sexual minorities, confronting stigma and legal discrimination.

These movements collectively expanded the discourse around sexuality, emphasizing consent, diversity, and identity as central themes. The visibility gained during this era has had enduring effects on social policies and cultural attitudes.

### **Sexuality and Media Representation**

The proliferation of mass media and later digital platforms played a pivotal role in normalizing diverse sexual expressions. Films, literature, and television began incorporating more explicit and varied portrayals of sexuality, reflecting and influencing public attitudes. This exposure contributed to greater acceptance but also sparked backlash from conservative factions, underscoring the contested nature of sexual discourse.

# Contemporary Perspectives and Ongoing Debates

Today, the history encapsulated in intimate matters a history of sexuality in america informs our understanding of ongoing debates about sexual health, education, and rights. Issues such as comprehensive sex education, reproductive justice, LGBTQ+ equality, and the #MeToo movement highlight the continued relevance of sexuality as a social and political issue.

## The Role of Technology in Shaping Sexual Norms

Advancements in technology, particularly the internet and mobile devices, have revolutionized how sexuality is explored and expressed. Online dating, virtual communities, and access to a vast array of sexual content have diversified sexual experiences and broadened conversations around identity and consent. However, these developments also raise concerns regarding privacy, exploitation, and misinformation.

## Challenges and Progress in Sexual Health and Rights

Data from organizations such as the Centers for Disease Control and Prevention (CDC) reveal ongoing challenges in sexual health, including rising rates of sexually transmitted infections (STIs) and disparities in access to reproductive healthcare. Meanwhile, legislative battles over abortion rights and anti-discrimination protections demonstrate the persistent politicization of sexuality.

- **Sexual Education:** Debates continue between abstinence-only versus comprehensive approaches.
- **Reproductive Rights:** Access to contraception and abortion remains a highly contested issue.
- **LGBTQ+ Protections:** Efforts to secure nondiscrimination laws and marriage equality fluctuate with political climates.
- **Consent and Sexual Violence:** Movements like #MeToo have foregrounded the importance of addressing sexual harassment and assault.

## The Interplay of Race, Class, and Sexuality

An often underexplored aspect of America's sexual history is the



intersectionality of race, class, and sexuality. Sexual norms and freedoms have varied significantly across different communities, shaped by systemic inequalities and cultural traditions. For example, the sexual exploitation and control of enslaved people during colonial and antebellum periods reveal the brutal intersections of race and sexuality.

In contemporary contexts, marginalized groups continue to face unique challenges regarding sexual rights and representation. Understanding these dynamics is essential for a holistic view of American sexuality.

## **Sexuality and Immigration**

Immigrant communities bring diverse sexual norms that sometimes clash with mainstream American values, leading to complex negotiations of identity and acceptance. Issues such as arranged marriages, gender roles, and LGBTQ+ acceptance are often viewed through differing cultural lenses, shaping the sexual landscape in multicultural America.

## **Economic Factors and Sexual Access**

Class disparities also influence sexual health and freedom. Access to education, healthcare, and safe environments can vary widely, affecting individuals' ability to exercise sexual autonomy. Economic marginalization can exacerbate vulnerabilities, including exposure to sexual violence and exploitation.

## **Academic Contributions and Public Discourse**

The scholarship surrounding intimate matters a history of sexuality in america has grown extensively, encompassing fields such as history, sociology, gender studies, and psychology. Influential works by scholars like Jonathan Ned Katz and Michel Foucault have illuminated how sexuality is not merely a biological drive but a social construct shaped by power relations and cultural narratives.

This academic foundation enriches public discourse, offering nuanced perspectives that challenge simplistic or moralistic views of sexuality. Museums, documentaries, and educational programs increasingly incorporate this scholarship to foster informed conversations.

## **Challenges in Sexual History Research**

Researching the history of sexuality poses unique challenges due to the

private nature of the subject and the historical suppression of non-normative sexualities. Historians often rely on court records, personal correspondence, medical texts, and oral histories to reconstruct past sexual cultures. The fragmentary evidence requires careful interpretation to avoid anachronistic or biased conclusions.

## Future Directions in Understanding Sexuality

As society continues to evolve, so too does the study of sexuality. Emerging topics include the impact of artificial intelligence on relationships, the recognition of asexual and non-binary identities, and global influences on American sexual norms. Integrating diverse voices and experiences remains vital for a comprehensive understanding.

Exploring intimate matters a history of sexuality in america provides a lens through which to examine not only the past but the ongoing dialogues that shape how Americans relate to one another intimately and socially. Through this historical awareness, society gains insight into the complexities and freedoms that define human sexuality today.

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**intimate matters a history of sexuality in america: Documenting Intimate Matters** Thomas A. Foster, 2012-12-05 "Thorough, and timely . . . sure to be a popular and valued companion to courses on the history of sexuality and gender in the United States." —Regina Kunzel, University of Minnesota Over time, sexuality in America has changed dramatically. Frequently redefined and often subject to different systems of regulation, it has been used as a means of control; it has been a way to understand ourselves and others; and it has been at the center of fierce political storms, including some of the most crucial changes in civil rights in recent years. Edited by Thomas A. Foster, *Documenting Intimate Matters* features seventy-two documents that collectively highlight the broad diversity inherent in the history of American sexuality. Complementing the third edition of *Intimate Matters*, by John D'Emilio and Estelle B. Freedman—often hailed as the definitive survey of sexual history in America—the multiple narratives presented by these documents reveal the complexity of this subject in US history. The historical moments captured in this volume show that, contrary to popular misconception, the history of sexuality is not a simple story of increased freedoms and sexual liberation, but an ongoing struggle between change and continuity.

**intimate matters a history of sexuality in america: Same-Sex Affairs** Peter Boag, 2003-08-14 At the turn of the twentieth century, two distinct, yet at times overlapping, male same-sex sexual subcultures had emerged in the Pacific Northwest: one among the men and boys who toiled in the region's logging, fishing, mining, farming, and railroad-building industries; the other among the young urban white-collar workers of the emerging corporate order. Boag draws on police logs, court records, and newspaper accounts to create a vivid picture of the lives of these men and youths—their sexual practices, cultural networks, cross-class relations, variations in rural and urban experiences, and ethnic and racial influences.

**intimate matters a history of sexuality in america: A Companion to Post-1945 America** Jean-Christophe Agnew, Roy Rosenzweig, 2008-04-15 *A Companion to Post-1945 America* is an original collection of 34 essays by key scholars on the history and historiography of Post-1945 America. Covers society and culture, people and movements, politics and foreign policy. Surveys and evaluates the best scholarship on every important era and topic. Includes book review section on essential readings.

**intimate matters a history of sexuality in america: Women and Health in America** Judith Walzer Leavitt, 1999 Organized chronologically and then by topic, this volume covers studies of women and health in the colonial and revolutionary periods through the Civil War. The remainder of the book focuses on the late 19th and 20th centuries.

**intimate matters a history of sexuality in america: Feminism, Sexuality, and Politics** Estelle B. Freedman, 2006 One of a small group of feminist pioneers in the historical profession, Estelle B. Freedman teaches and writes about women's history with a passion informed by her

feminist values. Over the past thirty years, she has produced a body of work in which schol

**intimate matters a history of sexuality in america: An Emotional History of the United States** Peter N. Stearns, Jan Lewis, 1998 Emotions lie at our very core as human beings. How we process and grapple with our emotions, how and what we emote, and how we respond to the emotions of others, constitute the essence of our social universe. In a very real sense, we exist only through the prism of our emotions. And yet the profound effect of human emotion on history, politics, religion, and culture, remains underexamined. While the influence of emotion in such realms as American foreign policy has been well-documented, other emotional aspects of American history have escaped notice. What role, for instance, does emotion have in the practice of African American religion? How do shame and self-hatred influence American conceptions of identity? How does our emotional life change as we age? To what degree is American consumerism driven by basic human emotion? With this landmark anthology, historians Peter N. Stearns and Jan Lewis provide a road map of the American emotional landscape. From the emotional world of working-class Massachusetts to the prayers of evangelical and pentecostal women and the gendered nature of black rage, these essays provide a multicultural snapshot of the unique nature, and evolution, of American emotions.

**intimate matters a history of sexuality in america: *The Puritan Origins of American Sex*** Tracy Fessenden, Nicholas F. Radel, Magdalena J. Zaborowska, 2014-03-05 From witch trials to pickaxe murderers, from brothels to convents, and from slavery to Toni Morrison's *Paradise*, these essays provide fascinating and provocative insights into our sexual and religious conventions and beliefs.

**intimate matters a history of sexuality in america: *Interracial Intimacy*** Rachel F. Moran, 2001 Crossing disciplinary lines, Moran looks in depth at interracial intimacy in America from colonial times to the present. She traces the evolution of bans on intermarriage and explains why blacks and Asians faced harsh penalties while Native Americans and Latinos did not. She provides fresh insight into how these laws served complex purposes, why they remained on the books for so long, and what led to their eventual demise. As Moran demonstrates, the United States Supreme Court could not declare statutes barring intermarriage unconstitutional until the civil rights movement, coupled with the sexual revolution, had transformed prevailing views about race, sex, and marriage.

**intimate matters a history of sexuality in america: *Seeing Nature Through Gender*** Virginia Scharff, 2003 Environmental history has traditionally told the story of Man and Nature. Scholars have too frequently overlooked the ways in which their predominantly male subjects have themselves been shaped by gender. *Seeing Nature through Gender* here reintroduces gender as a meaningful category of analysis for environmental history, showing how women's actions, desires, and choices have shaped the world and seeing men as gendered actors as well. In thirteen essays that show how gendered ideas have shaped the ways in which people have represented, experienced, and consumed their world, Virginia Scharff and her coauthors explore interactions between gender and environment in history. Ranging from colonial borderlands to transnational boundaries, from mountaintop to marketplace, they focus on historical representations of humans and nature, on questions about consumption, on environmental politics, and on the complex reciprocal relations among human bodies and changing landscapes. They also challenge the ecofeminist position by challenging the notion that men and women are essentially different creatures with biologically different destinies. Each article shows how a person or group of people in history have understood nature in gendered terms and acted accordingly—often with dire consequences for other people and organisms. Here are considerations of the ways we study sexuality among birds, of William Byrd's masking sexual encounters in his account of an eighteenth-century expedition, of how the ecology of fire in a changing built environment has reshaped firefighters' own gendered identities. Some are playful, as in a piece on the evolution of snow bunnies to shred betties. Others are dead serious, as in a chilling portrait of how endocrine disrupters are reinventing humans, animals, and water systems from the cellular level out. Aiding

and adding significantly to the enterprise of environmental history, *Seeing Nature through Gender* bridges gender history and environmental history in unexpected ways to show us how the natural world can remake the gendered patterns we've engraved on ourselves and on the planet.

**intimate matters a history of sexuality in america: Female Adolescence in American Scientific Thought, 1830-1930** Crista DeLuzio, 2007-09-23 In this groundbreaking study, Crista DeLuzio asks how scientific experts conceptualized female adolescence in the nineteenth and early twentieth centuries. Revisiting figures like G. Stanley Hall and Margaret Mead and casting her net across the disciplines of biology, psychology, and anthropology, DeLuzio examines the process by which youthful femininity in America became a contested cultural category. Challenging accepted views that professionals invented adolescence during this period to understand the typical experiences of white middle-class boys, DeLuzio shows how early attempts to reconcile that conceptual category with femininity not only shaped the social science of young women but also forced child development experts and others to reconsider the idea of adolescence itself. DeLuzio's provocative work permits a fuller understanding of how adolescence emerged as a crisis in female development and offers insight into why female adolescence remains a social and cultural preoccupation even today.

**intimate matters a history of sexuality in america: The Columbia Guide to America in the 1960s** David Farber, Beth Bailey, 2003-04-09 The 1960s continue to be the subject of passionate debate and political controversy, a touchstone in struggles over the meaning of the American past and the direction of the American future. Amid the polemics and the myths, making sense of the Sixties and its legacies presents a challenge. This book is for all those who want to take it on. Because there are so many facets to this unique and transformative era, this volume offers multiple approaches and perspectives. The first section gives a lively narrative overview of the decade's major policies, events, and cultural changes. The second presents ten original interpretative essays from prominent historians about significant and controversial issues from the Vietnam War to the sexual revolution, followed by a concise encyclopedia articles organized alphabetically. This section could stand as a reference work in itself and serves to supplement the narrative. Subsequent sections include short topical essays, special subjects, a brief chronology, and finally an extensive annotated bibliography with ample information on books, films, and electronic resources for further exploration. With interesting facts, statistics, and comparisons presented in almanac style as well as the expertise of prominent scholars, *The Columbia Guide to America in the 1960s* is the most complete guide to an enduringly fascinating era.

**intimate matters a history of sexuality in america: Hitchcock's America** Jonathan Freedman, Richard H. Millington, 1999 Alfred Hitchcock has long been understood as an inspired technician and master of abnormal psychology. The authors of this volume suggest, through readings of his American films, that he is also a cultural critic of remarkable insight and undeniable presence.

**intimate matters a history of sexuality in america: The Case for Gay Rights** David A. J. Richards, 2005 As Americans wrestle with debates over traditional values, defense of marriage, and gay rights, reason often seems to take a back seat to emotion. In response, legal scholar Richards reflects upon the constitutional and democratic principles--relating to privacy, intimate life, free speech, tolerance, and conscience--that underpin these often heated debates. The distillation of Richards's thirty-year advocacy for the rights of gays and lesbians, his book provides a reflective treatise on basic human rights that touch all of our lives. He places in context two key Supreme Court cases: the 1986 *Bowers v. Hardwick* decision, and the 2003 *Lawrence v. Texas* decision which overturned it. Drawing upon his own experiences as a gay man, Richards interweaves personal observations with philosophical, political, judicial, and psychological insights to make a case that gays should be entitled to the same rights and protections that every American enjoys.--From publisher description.

**intimate matters a history of sexuality in america: Sexual Violence and American Slavery** Shannon Eaves, 2024-04-09 It is impossible to separate histories of sexual violence and the

enslavement of Black women in the antebellum South. Rape permeated the lives of all who existed in that system: Black and white, male and female, adult and child, enslaved and free. Shannon C. Eaves unflinchingly investigates how both enslaved people and their enslavers experienced the systematic rape and sexual exploitation of bondswomen and came to understand what this culture of sexualized violence meant for themselves and others. Eaves mines a wealth of primary sources including autobiographies, diaries, court records, and more to show that rape and other forms of sexual exploitation entangled slaves and slave owners in battles over power to protect oneself and one's community, power to avenge hurt and humiliation, and power to punish and eliminate future threats. By placing sexual violence at the center of the systems of power and culture, Eaves shows how the South's rape culture was revealed in enslaved people's and their enslavers' interactions with one another and with members of their respective communities.

**intimate matters a history of sexuality in america:** Boots of Leather, Slippers of Gold Elizabeth Lapovsky Kennedy, Madeline D. Davis, 2014-05-09 Boots of Leather, Slippers of Gold traces the evolution of the lesbian community in Buffalo, New York from the mid-1930s up to the early 1960s. Drawing upon the oral histories of 45 women, it is the first comprehensive history of a working-class lesbian community. These poignant and complex stories show how black and white working-class lesbians, although living under oppressive circumstances, nevertheless became powerful agents of historical change. Kennedy and Davis provide a unique insider's perspective on butch-fem culture and argue that the roots of gay and lesbian liberation are found specifically in the determined resistance of working-class lesbians. This 20th anniversary edition republishes the book for a new generation of readers. It includes a new preface in which the authors reflect on where the last 20 years have taken them. For anyone interested in lesbian life during the 1940s and 1950s, or in the dynamics of butch-fem culture, this study remains the one that set the highest standard for all oral histories and ethnographies of lesbian communities anywhere.

**intimate matters a history of sexuality in america:** Sexual Borderlands Kathleen Kennedy, Sharon Rena Ullman, 2003

**intimate matters a history of sexuality in america:** Gender and American History Since 1890 Barbara Melosh, 2012-08-06 These essays chart major contributions to recent historiography. Carefully selected for their accessibility and accompanied by headnotes and study questions, the essays offer a clear and engaging introduction for the non-specialist. The introduction describes the emergence of gender as a subject of historical investigation and in ten essays, historians explore the meanings and significance of gender in American history since 1890. The volume shows how the interpretation of gender expands and revises our understanding of significant issues in twentieth-century history, such as work, labour protest, sexuality, consumption and social welfare. It offers new perspectives on visual representations and explores the politics of historical subjects and the politics of our own historical revisions.

**intimate matters a history of sexuality in america:** **A Companion to the Gilded Age and Progressive Era** Christopher McKnight Nichols, Nancy C. Unger, 2022-06-15 **A Companion to the Gilded Age and Progressive Era** presents a collection of new historiographic essays covering the years between 1877 and 1920, a period which saw the U.S. emerge from the ashes of Reconstruction to become a world power. The single, definitive resource for the latest state of knowledge relating to the history and historiography of the Gilded Age and Progressive Era Features contributions by leading scholars in a wide range of relevant specialties Coverage of the period includes geographic, social, cultural, economic, political, diplomatic, ethnic, racial, gendered, religious, global, and ecological themes and approaches In today's era, often referred to as a "second Gilded Age," this book offers relevant historical analysis of the factors that helped create contemporary society Fills an important chronological gap in period-based American history collections

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