

# tulsi gabbard science of identity

Tulsi Gabbard Science of Identity: Exploring Spirituality and Public Life

**tulsi gabbard science of identity** is a phrase that might initially seem unusual when associated with a political figure like Tulsi Gabbard. However, it opens a fascinating window into how her personal spiritual journey and the philosophy known as the Science of Identity have influenced her worldview, leadership style, and public service. Combining spirituality and politics is rare in American public life, and Tulsi Gabbard's association with the Science of Identity movement provides a unique lens through which to understand her identity and principles.

## Who Is Tulsi Gabbard?

Before diving into the connection between Tulsi Gabbard and the Science of Identity, it's helpful to understand who she is. Tulsi Gabbard is a former U.S. Representative from Hawaii and a prominent political figure known for her independent stances on various issues. What sets her apart is not just her political career but also her deep commitment to spirituality, which has shaped her perspective on leadership and policy.

## Background and Early Life

Born in American Samoa and raised in Hawaii, Tulsi Gabbard grew up in a multicultural environment, which fostered her appreciation for diverse beliefs and traditions. She served in the Hawaii Army National Guard and went on to become the first Hindu member of the U.S. Congress. This background highlights her unique position at the crossroads of culture, religion, and politics.

## Understanding the Science of Identity Movement

The Science of Identity is a spiritual philosophy rooted in ancient Vedic teachings, focusing on self-realization and understanding one's true nature. It's a path that emphasizes the development of personal identity beyond material labels like nationality, profession, or social status.

## Core Principles of the Science of Identity

At its heart, the Science of Identity teaches that the deepest understanding of oneself comes from recognizing the soul's eternal nature. Some fundamental ideas include:

- **Self-Realization:** Discovering one's true spiritual identity beyond the physical body and mind.
- **Service and Devotion:** Living a life of devotion to a higher power and

service to others.

- **Detachment from Materialism:** Understanding that material success and possessions are temporary and superficial.
- **Living a Life of Purpose:** Aligning everyday actions with spiritual values.

This framework encourages individuals to look inward and recognize their eternal self, which transcends temporary social and political roles.

## **How Tulsi Gabbard Embodies the Science of Identity**

Tulsi Gabbard's public life reflects many of the teachings of the Science of Identity. Her approach to politics and leadership is deeply informed by her spiritual beliefs, which emphasize service, compassion, and a commitment to truth.

## **Spirituality Influencing Political Views**

Unlike many politicians who focus solely on pragmatic concerns, Gabbard often discusses the moral and ethical implications of policy decisions. Her advocacy for peace, diplomacy, and understanding across ideological divides mirrors the Science of Identity's emphasis on seeing beyond superficial differences to recognize our shared humanity.

## **Personal Practices and Public Persona**

Gabbard has openly shared her practice of meditation and devotional activities that stem from the Science of Identity tradition. These routines help her maintain balance and clarity amid the pressures of political life. Her calm demeanor and thoughtful communication style resonate with the inner peace promoted by her spiritual practice.

## **Why the Science of Identity Matters in Modern Leadership**

In today's fast-paced, often divisive political landscape, the principles of the Science of Identity offer a refreshing perspective on leadership and governance.

## **Encouraging Authenticity and Integrity**

When leaders ground their actions in a sincere understanding of self and

purpose, their decisions tend to reflect greater integrity. Tulsi Gabbard's alignment with the Science of Identity suggests that authenticity in leadership is not just about transparency but about a deeper alignment between one's inner values and outer actions.

## **Promoting Compassionate Governance**

One of the key tenets of the Science of Identity is compassion—recognizing the inherent worth of every individual. This spiritual outlook can inspire policies that prioritize human dignity, social justice, and peace, challenging the often transactional nature of politics.

## **Insights from Tulsi Gabbard's Journey with the Science of Identity**

For those curious about integrating spirituality with daily life or leadership, Tulsi Gabbard's example offers several valuable lessons.

## **Finding Balance Between Spirituality and Public Service**

Gabbard shows that it's possible to maintain spiritual integrity while engaging in the often messy world of politics. This balance requires dedication to self-awareness, ethical consistency, and a commitment to service beyond personal ambition.

## **Tips for Applying Science of Identity Principles**

- **Practice Self-Reflection:** Regularly take time to understand your motives and true identity beyond external labels.
- **Embrace Service:** Look for ways to contribute positively to your community with compassion and humility.
- **Stay Grounded:** Use meditation or mindfulness to maintain clarity in stressful situations.
- **Prioritize Inner Growth:** Focus on developing qualities like patience, kindness, and integrity.

These steps can help anyone, whether in politics or everyday life, live more authentically and purposefully.

# **The Broader Impact of Tulsi Gabbard's Spiritual Perspective**

Tulsi Gabbard's integration of the Science of Identity into her public persona challenges conventional narratives about politics and spirituality being separate domains. Her journey invites a broader dialogue about how spiritual philosophies can inform leadership styles, policy-making, and civic engagement.

## **Inspiring a New Generation**

Young people and voters who seek deeper meaning in leadership find inspiration in Gabbard's example. Her blend of spirituality and political activism encourages a more holistic approach to public service—one that values both pragmatic solutions and ethical grounding.

## **Bridging Cultural and Religious Divides**

By openly embracing a Vedic spiritual tradition as a political figure in America, Gabbard helps normalize diverse religious identities in public life. This inclusion fosters greater acceptance and understanding across cultural boundaries, enriching the democratic process.

Exploring the connection between Tulsi Gabbard and the Science of Identity reveals a compelling narrative about how ancient spiritual wisdom can intersect with modern governance. It highlights the power of self-awareness and devotion not only to transform individuals but also to inspire leadership that seeks peace, justice, and unity in an often divided world.

## **Frequently Asked Questions**

### **Who is Tulsi Gabbard and what is her connection to the Science of Identity?**

Tulsi Gabbard is an American politician and former U.S. Representative. She has been known to practice and promote the Science of Identity Foundation's teachings, a spiritual organization focusing on Krishna consciousness.

### **What is the Science of Identity Foundation that Tulsi Gabbard follows?**

The Science of Identity Foundation is a spiritual organization founded by Chris Butler that emphasizes Krishna consciousness and self-realization through meditation, yoga, and devotion.

### **How has Tulsi Gabbard's involvement with the Science**

## **of Identity influenced her political career?**

Tulsi Gabbard's spiritual beliefs have influenced her views on non-violence, peace, and service, which have been reflected in her political positions and advocacy.

## **Is Tulsi Gabbard still actively involved with the Science of Identity Foundation?**

As of recent reports, Tulsi Gabbard continues to practice the teachings of the Science of Identity Foundation, though the extent of her active involvement with the organization publicly is limited.

## **What are the core teachings of the Science of Identity that Tulsi Gabbard follows?**

The core teachings include understanding one's true spiritual identity as a soul, devotion to Krishna, practicing bhakti yoga, and living a life of purity and self-realization.

## **Has Tulsi Gabbard spoken publicly about how the Science of Identity shapes her worldview?**

Yes, Tulsi Gabbard has mentioned that her spiritual practice helps her maintain focus on peace, compassion, and service to others, shaping her approach to leadership and policy.

## **Are there controversies associated with Tulsi Gabbard's affiliation with the Science of Identity Foundation?**

Some critics have raised questions about the organization's practices and influence, but Tulsi Gabbard has defended her spiritual path as a positive and grounding influence in her life.

## **How does the Science of Identity Foundation differ from other spiritual movements Tulsi Gabbard could have chosen?**

The Science of Identity Foundation uniquely combines Krishna devotion with a focus on self-realization and practical living, which appeals to Tulsi Gabbard's emphasis on discipline, service, and personal transformation.

## **Additional Resources**

Tulsi Gabbard Science of Identity: Exploring the Intersection of Politics and Spirituality

**tulsi gabbard science of identity** represents a fascinating nexus where contemporary political discourse meets an ancient spiritual tradition. Tulsi Gabbard, a former U.S. Congresswoman and a notable political figure, has been associated with the Science of Identity Foundation, a spiritual movement

rooted in Gaudiya Vaishnavism, a branch of Hindu philosophy. This connection has intrigued political analysts, spiritual scholars, and the general public alike, prompting a deeper investigation into how her affiliation influences her worldview, policy perspectives, and public persona.

The Science of Identity Foundation, founded by spiritual leader Srila Bhaktivedanta Narayana Goswami Maharaja, emphasizes self-realization, the understanding of the soul's true nature, and a disciplined approach to living grounded in devotion to Krishna. Gabbard's involvement with this movement has been a point of both admiration and scrutiny. This article delves into the nuances of Tulsi Gabbard's association with the Science of Identity, examining its implications for identity politics, her legislative priorities, and the broader cultural conversation.

## **Understanding Tulsi Gabbard's Connection to the Science of Identity**

Tulsi Gabbard's engagement with the Science of Identity Foundation is not merely a footnote in her biography but a significant element shaping her identity and public image. Unlike many politicians who maintain a secular stance or adopt mainstream religious affiliations, Gabbard's spiritual practice is deeply intertwined with her daily life and political rhetoric.

The Science of Identity Foundation teaches that true self-knowledge comes from understanding the soul's eternal relationship with the Supreme Being, Krishna. This belief system promotes values such as non-violence, compassion, and personal accountability. For Gabbard, these principles appear to inform her approach to governance and foreign policy, particularly her emphasis on peace, non-interventionism, and civil liberties.

## **Impact on Political Philosophy and Policy**

Gabbard's political philosophy often reflects themes central to the Science of Identity, such as respect for individual freedom and skepticism towards militaristic foreign interventions. Her advocacy for ending "regime change wars" and promoting diplomacy can be interpreted as an extension of the spiritual commitment to ahimsa, or non-violence.

Moreover, her stance on civil liberties and privacy rights aligns with the Science of Identity's emphasis on personal sovereignty and self-realization. This intersection of spirituality and politics presents a unique fusion rarely observed in American politics, where religious convictions typically manifest within more conventional frameworks.

## **Public Perception and Media Coverage**

Media portrayals of Tulsi Gabbard's affiliation with the Science of Identity have been mixed. While some commentators commend her for bringing a thoughtful, values-driven perspective to political discourse, others express concern over the potential for spiritual beliefs to influence policy decisions in ways that may not align with secular governance principles.

The often-misunderstood nature of the Science of Identity has led to misconceptions, with some critics labeling it as a cult-like group due to its rigorous practices and distinctive theology. However, supporters argue that the movement encourages ethical living and personal empowerment, qualities that resonate with a segment of the electorate seeking authenticity in their leaders.

## **The Science of Identity Foundation: Core Teachings and Practices**

To contextualize Tulsi Gabbard's spiritual affiliation, it's essential to explore the core teachings of the Science of Identity Foundation. The organization promotes a path of bhakti yoga, or devotional service, with an emphasis on understanding one's eternal identity as a spiritual being rather than merely a physical entity.

### **Key Principles of the Science of Identity**

- **Self-Realization:** Recognizing the soul's true nature beyond the material body.
- **Devotion to Krishna:** Cultivating a personal relationship with the Supreme Being.
- **Discipline and Purity:** Adhering to practices such as vegetarianism, meditation, and ethical behavior.
- **Non-Violence:** Upholding ahimsa in thought, word, and deed.
- **Community and Service:** Participating in collective spiritual activities and outreach.

These principles are designed to foster holistic well-being and spiritual growth, which proponents argue can also contribute positively to social and political environments.

### **How These Teachings Reflect in Gabbard's Public Life**

Gabbard's public speeches and interviews often highlight themes consistent with these teachings. For instance, her calls for compassion in foreign policy and her opposition to unnecessary military engagements echo the non-violent ethos of the Science of Identity. Additionally, her personal lifestyle choices, such as public discussions about her vegetarianism and meditation practice, reinforce the spiritual foundation underlying her political identity.

# Challenges and Criticisms: Navigating the Intersection

The blending of spirituality and politics is not without its challenges. Tulsi Gabbard's connection to the Science of Identity has sparked debates about the role of religion in public life and the potential for spiritual beliefs to shape legislative decisions.

## Concerns Over Religious Influence in Secular Politics

Critics argue that strong religious affiliations, especially with groups perceived as fringe or esoteric, may raise questions about a politician's ability to represent a diverse constituency. The Science of Identity's distinct theological positions could be viewed as alienating to voters who do not share similar beliefs, potentially limiting Gabbard's appeal across the political spectrum.

## Transparency and Public Understanding

Another criticism centers on transparency. Some political analysts suggest that Gabbard's spiritual background has not been fully explored or explained in mainstream media, leading to misunderstandings about her motivations and policy choices. Greater openness about the Science of Identity's influence might help clarify her political narrative, fostering more informed voter engagement.

## Comparative Perspectives: Spirituality in Politics

Tulsi Gabbard's intertwining of the Science of Identity with her political career invites comparison with other figures who have integrated spirituality into governance.

## Other Politicians and Spiritual Affiliations

- **Justin Trudeau**: The Canadian Prime Minister often references his Christian faith but maintains a secular approach to policy.
- **Alexandria Ocasio-Cortez**: While not overtly spiritual in her politics, she emphasizes values like compassion and justice that resonate with many religious teachings.
- **Ron Paul**: Known for his libertarian views and Christian faith, Paul's politics similarly reflect the influence of personal beliefs.

These comparisons highlight the diversity of ways spirituality can manifest in political life, ranging from private faith to active incorporation of religious principles in policy advocacy.



## Unique Aspects of Gabbard's Approach

Unlike many politicians, Tulsi Gabbard openly acknowledges the Science of Identity as a guiding force, integrating it visibly into her public persona. This transparency about a less mainstream spiritual tradition distinguishes her and adds complexity to her political identity. It also raises important questions about how voters perceive authenticity and the role of faith in leadership.

## Implications for Future Political Discourse

The intersection of Tulsi Gabbard's political career with the Science of Identity Foundation signals evolving dynamics in American politics where spirituality and governance are increasingly intertwined. As voters seek leaders who embody integrity and holistic vision, the incorporation of spiritual frameworks like the Science of Identity could influence future campaign strategies and policy discussions.

This trend also challenges conventional secular paradigms, encouraging a broader conversation about the role of personal belief systems in shaping public policy. Whether this integration will foster greater empathy and ethical governance or generate division remains a topic of ongoing debate.

In examining Tulsi Gabbard and the Science of Identity, one observes a microcosm of broader societal shifts—where identity, faith, and politics converge in complex and sometimes unexpected ways. As such, this relationship merits continued attention from political observers, spiritual scholars, and the electorate at large.

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**tulsi gabbard science of identity:** When the Medium Was the Mission Jenna Supp-Montgomerie, 2021-02-16 \*\*FINALIST, 2022 PROSE Award in Theology & Religious Studies\*\*  
An innovative exploration of religion's influence on communication networks When Samuel Morse sent the words "what hath God wrought" from the US Supreme Court to Baltimore in mere minutes, it was the first public demonstration of words travelling faster than human beings and farther than a line of sight in the US. This strange confluence of media, religion, technology, and US nationhood lies at the foundation of global networks. The advent of a telegraph cable crossing the Atlantic Ocean was viewed much the way the internet is today, to herald a coming world-wide unification. President Buchanan declared that the Atlantic Telegraph would be "an instrument destined by divine providence to diffuse religion, civilization, liberty, and law throughout the world" through which "the nations of Christendom [would] spontaneously unite." Evangelical Protestantism embraced the new technology as indicating God's support for their work to Christianize the globe. Public figures in the

US imagined this new communication technology in primarily religious terms as offering the means to unite the world and inspire peaceful relations among nations. Religious utopianists saw the telegraph as the dawn of a perfect future. Religious framing thus dominated the interpretation of the technology's possibilities, forging an imaginary of networks as connective, so much so that connection is now fundamental to the idea of networks. In reality, however, networks are marked, at core, by disconnection. With lively historical sources and an accessible engagement with critical theory, *When the Medium was the Mission* tells the story of how connection was made into the fundamental promise of networks, illuminating the power of public Protestantism in the first network imaginaries, which continue to resonate today in false expectations of connection.

**tulsi gabbard science of identity: Distinct Identities** Nadia E. Brown, Sarah Allen Gershon, 2016-04-14 Minority women in the United States draw from their unique personal experiences, born of their identities, to impact American politics. Whether as political elites or as average citizens, minority women demonstrate that they have a unique voice that more often than not centers on their visions of justice, equality, and fairness. In this volume, Dr. Nadia E. Brown and Sarah Allen Gershon seek to present studies of minority women that highlight how they are similar and dissimilar to other groups of women or minorities, as well as variations within groups of minority women. Current demographic and political trends suggest that minority populations—specifically minority women—will be at the forefront of shaping U.S. politics. Yet, scholars still have very little understanding of how these populations will behave politically. This book provides a detailed view of how minority women will utilize their sheer numbers, collective voting behavior, policy preferences, and roles as elected officials to impact American politics. The scholarship on intersectionality in this volume seeks to push beyond disciplinary constraints to think more holistically about the politics of identity.

**tulsi gabbard science of identity: Service above Self** Erika Cornelius Smith, 2022-08-04 The 2018 midterm elections were both record-breaking and pathbreaking. Americans elected four women to the Senate along with twenty-four women to the House. At the same time, nearly two hundred veterans were on ballots across the country, including a dozen women with military service experience, three of whom won their races. Two years later, female veterans campaigned for office at every level—including a run for presidential nominee of a major party. *Service above Self: Women Veterans in American Politics* explores this burgeoning area of interest by looking closely at the careers of former servicewomen in US politics. Despite the growing presence of women candidates with military service or intelligence backgrounds in elected office throughout the United States, this is the first book to examine the motivation, messaging, and connections between military and public service for female veterans. Erika Cornelius Smith unravels the stories of the many trailblazing women—including Elaine Luria, Chrissy Houlahan, Elissa Slotkin, Tammy Duckworth, Joni Ernst, Martha McSally, and Tulsi Gabbard—and points the way for future studies. Inspired by their diverse paths to politics, the unique ways in which they communicate their experiences, as well as their policy positions, this work explores several important questions: What motivates servicewomen to run for office? When do their backgrounds in military service align with their mission for public service? How does experience as a servicemember affect their ability to navigate gendered stereotypes about female candidates and foreign policy? The answers revealed in their personal and professional narratives shed light on this historically significant cohort of political leaders. The first scholarly synthesis of women with military, quasimilitary, or intelligence backgrounds competing in political campaigns, *Service above Self* examines a long history of US women who served in or adjacent to the US military and translated those experiences into elected office. It is the first analysis of how they transitioned from national defense to public service—and what they did when they got to Washington, DC.

**tulsi gabbard science of identity: The Reckoning** Kara Dansky, 2023-11-14 “This is a very good book and I swear I’m not just saying that because I’m quoted in it.” — J.K. Rowling In *The Reckoning*, Kara Dansky, a radical feminist and lifelong Democrat, exposes the invasion by men into female-only spaces, the harming of children, and the silencing, punishment, cancellation and even violence against women who speak out. Meanwhile, the Democratic Party, which claims to represent

the interests of women, ignores the problem, while its allies in the organized Left and mainstream media paint all opposition to the “trans” agenda as “right wing.” But radical feminists are not “right wing.” They are leftists who know that sex is real and are not afraid to demand women’s hard-won rights to safe spaces and privacy. The Democrat-Left wing establishment knows all the ways in which “gender identity” harms women and girls—and plenty of boys. Yet they are sacrificing women and children to a vicious profit-driven industry that allows men to invade women’s spaces and sports, denies that sex is real, and slices up children’s bodies. Now the Democrats are facing a reckoning. Detransitioners are starting to speak out, clinicians are blowing the whistle, and women and girls, including many lesbians, have had it. Even now, the tide of common sense and decency is starting to turn in other countries that have banned harmful medical and surgical procedures for underage children and a handful of Democrats are bucking the trend at the state level. Elected Democrats will later claim they didn’t know, that they couldn’t have known, that the science has changed. But they knew. They have known all along. This book provides the evidence.

**tulsi gabbard science of identity: Cum a ramas Romania fara presedinte ales** Cristian Preda, 2025-04-09 Scurt cuvânt înainte de Cristian Preda Anne Applebaum • Dennis Deletant • Sabina Fati • Radu Paraschivescu • Cristian Preda • Oliver Jens Schmitt • Ioan Stanomir „În seara primului tur al alegerilor prezidențiale din 24 noiembrie 2024, două întrebări cu totul și cu totul neașteptate s-au ivit în spațiul public. Prima a fost: Cine e Georgescu? Iar a doua: Cum se poate ca un necunoscut să ocupe primul loc? Patru-cinci zile mai târziu, atunci când CSAT a declarat că Rusia a influențat scrutinul, iar CCR a cerut renumărarea tuturor voturilor în termen de 24 de ore, stupoarea a crescut. Și, de parcă n-ar fi fost de ajuns, validarea primului tur și, după trei zile, invalidarea lui au împărțit societatea în două: unii răsuflau ușurați, alții au denunțat o lovitură de stat. Deși a trecut ceva timp de la seria aproape incredibilă de momente unice în istoria noastră electorală, uimirea, deruta și teama sunt atotprezente. De unde și ideea volumului de față. Care îi aparține Lidiei Bodea. «Nu știm ce va fi», zicea ea când am discutat prima dată despre volum, «dar e musai să se știe că am încercat să înțelegem ce a fost». Am pus împreună texte semnate de Anne Applebaum, Dennis Deletant, Sabina Fati, Radu Paraschivescu, Oliver Jens Schmitt, Ioan Stanomir și de mine. Adaug că, optimist peste medie fiind, îndrăznesc să cred că alegerile din luna mai se vor încheia totuși cu bine.” — CRISTIAN PREDA „România chiar se găsește într-un context fără precedent, care, negestionat cum trebuie, poate să declanșeze neplăceri și tulburări cărora nu li se poate anticipa deznodământul.” — RADU PARASCHIVESCU „România se află în prezent într-unul dintre cele mai critice momente din istoria sa postcomunistă, comparabil doar cu contrarevoluția violentă a lui Ion Iliescu realizată prin intermediul mineriadelor din 1990.” — OLIVER JENS SCHMITT „Democrația din România nu are nevoie de salvatori, ci de cetățeni care să se regăsească în valorile legii fundamentale. Demnitatea umană, iar nu demagogia, se află în centrul proiectului pe care trebuie să îl apărăm împotriva inamicilor săi.” — IOAN STANOMIR „Într-o lume în care numai carisma contează, nu există responsabilitate politică și nici echilibru; într-una în care emoția bate rațiunea, rămâne doar un vid pe care oricine are o poveste șocantă și atrăgătoare îl poate umple.” — ANNE APPLEBAUM „Este necesară o schimbare de mentalitate, care să favorizeze integritatea profesională, competența și respectul față de concetățeni, nu care să tolereze incompetența, dacă nu chiar s-o recompenseze.” — DENNIS DELETANT „De ce serviciile secrete românești au rămas vulnerabile după 20 de ani de la aderarea la NATO și după 35 de ani de tranziție? De unde vine fragilitatea lor? Sunt slăbiciuni instituționale, sau trădări individuale?” — SABINA FATI

**tulsi gabbard science of identity: New Directions in the American Presidency** Lori Cox Han, 2023-02-21 The third edition of *New Directions in the American Presidency* provides important updates on all topics throughout the text, including new and relevant literature across the subfield of presidency studies within political science. Significant changes have occurred within the political environment since the publication of the second edition. Many scholars refer to the Trump presidency as a disruption to the political order, and each chapter will assess the lessons and legacies of the Trump years and analyze how the Biden presidency is faring in the return to a more traditional style of presidential leadership. New to the Third Edition: Updated chapter on the 2020

presidential campaign and aftermath Assessment of the Trump years: Presidential powers and management of executive branch, use of social media, relationship with Congress, relationship with political parties, public opinion, domestic and foreign policy, Supreme Court appointments Two new chapters—unitary powers, and intersectionality and the presidency

**tulsi gabbard science of identity: Staying in the Fight** Jeffrey S. Lantis, 2024-08-06 During the chaotic evacuation of the United States from Afghanistan in 2021, a group of Congress members who were also military veterans of the War on Terror leapt into action to assist vulnerable people in Afghanistan who had aided the American war effort. This cohort of legislators and their staffs on Capitol Hill created hotlines and worked 24-hour shifts in an intense effort to save lives, often coordinating between government agencies, informal networks of veterans' groups, and contacts on the ground in Kabul. In the process, many veteran lawmakers also became vocal critics of presidential management of the crisis and said they felt a moral obligation to act. In *Staying in the Fight: How War on Terror Veterans in Congress Are Shaping U.S. Defense Policy*, author Jeffrey S. Lantis shines a spotlight on this cohort of legislators and their unique position in the American government. By using exclusive interview data, archival sources, statistics, process -tracing, and comparative case methodology, Lantis illustrates ways that policy interventions and activism by veterans on both sides of the aisle have shaped America's involvement in conflicts from Afghanistan to Ukraine. The first study of its kind to focus on this new generation of military veterans and their role in foreign and security policy decision-making, *Staying in the Fight* speaks directly to debates in civil-military relations, veterans' studies, and research on congressional foreign policy advocacy.

**tulsi gabbard science of identity: Athlete Activism** Rory Magrath, 2021-11-24 This book examines the phenomenon of athlete activism across all levels of sport, from elite and international sport, to collegiate and semi-pro, and asks what this tells us about the relationship between sport and wider society. With contributions from scholars around the world, the book presents a series of fascinating case studies, including the activism of world-famous athletes such as Serena Williams, Megan Rapinoe and Raheem Sterling. Covering a broad range of sports, from the National Football League (NFL) and Australian Rules, to fencing and the Olympic Games, the book sheds important light on some of the most important themes in the study of sport, including gender, power, racism, intersectionality and the rise of digital media. It also considers the financial impact on athletes when they take a stand and the psychological impact of activism and how that might relate to sports performance. It has never been the case that 'sport and politics don't mix', and now, more than ever, the opposite is true. This is essential reading for anybody with an interest in the politics or sociology of sport, the politics of protest, social movements or media studies.

**tulsi gabbard science of identity: Congressional Record** United States. Congress, 2017-04

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