

# the bible and homosexual practice texts and hermeneutics

The Bible and Homosexual Practice Texts and Hermeneutics: Exploring Interpretations and Context

**the bible and homosexual practice texts and hermeneutics** is a complex and often sensitive topic that has sparked passionate debates both within religious communities and in broader society. Understanding how biblical texts address homosexual behavior requires not only a careful look at the scriptures themselves but also an awareness of the interpretative methods—hermeneutics—that shape our comprehension of these ancient writings. This article aims to shed light on the key texts related to homosexuality in the Bible and explore how hermeneutical approaches influence their interpretation in contemporary discussions.

## Understanding Key Biblical Texts on Homosexual Practice

The Bible contains several passages that are traditionally cited in discussions about homosexual behavior. These texts are found primarily in the Old and New Testaments and have been interpreted in various ways depending on historical, cultural, and theological contexts.

### Old Testament Passages

Two of the most frequently referenced Old Testament passages are from Leviticus and Genesis.

- **Leviticus 18:22 and 20:13**: These verses explicitly forbid male same-sex relations, stating, “You shall not lie with a male as with a woman; it is an abomination.” These prohibitions are part of the Holiness Code, which addresses various purity and moral laws for the Israelite community. The challenge in interpretation lies in understanding these laws within their ancient cultural and ritual context and whether they apply universally.
- **Genesis 19: The Story of Sodom and Gomorrah**: This narrative is often cited in discussions about homosexuality, particularly the destruction of Sodom and Gomorrah. However, many scholars argue that the sin of Sodom was primarily related to violence, inhospitality, and social injustice rather than consensual homosexual relationships. This interpretation invites readers to reconsider simplistic applications of the text.

## New Testament Passages

The New Testament also contains several references that have been linked to discussions on homosexual behavior:

- **Romans 1:26-27**: Paul speaks of “men committing shameless acts with men” and describes such behavior as “against nature.” The interpretation of this passage varies widely, with some seeing it as a blanket condemnation of all same-sex relations, while others argue Paul was addressing specific practices tied to idolatry or exploitative relationships.
- **1 Corinthians 6:9-10 and 1 Timothy 1:10**: These letters include lists of wrongdoers who will not inherit the kingdom of God, mentioning terms often translated as “homosexuals” or “men who have sex with men.” The original Greek words, such as *malakoi* and *arsenokoitai*, are subjects of intense scholarly debate concerning their precise meanings.

## The Role of Hermeneutics in Interpreting Homosexual Practice Texts

Hermeneutics—the theory and methodology of interpretation—plays a crucial role in how biblical texts about homosexual practices are understood today. Different hermeneutical approaches can lead to markedly different conclusions about the same passages.

### Historical-Cultural Hermeneutics

One important method involves interpreting the Bible within its historical and cultural setting. This approach recognizes that the texts were written thousands of years ago in societies vastly different from our own. For example, the Levitical laws were part of a covenantal system with specific ritual purity codes, many of which are not followed today. By considering the ancient context, some scholars argue that biblical prohibitions were addressing particular social or religious concerns rather than providing a timeless moral law about homosexuality.

### Linguistic and Semantic Analysis

Language analysis helps clarify ambiguous or contested terms. The Greek words in the New Testament, as mentioned earlier, have been translated in various ways over centuries. Understanding the original meanings, connotations, and the social practices they referenced at the time is essential for accurate interpretation. This often requires comparing biblical language with contemporary Greek and Hebrew literature.

## **Theological and Ethical Hermeneutics**

Some interpreters prioritize the overarching theological themes of scripture, such as love, justice, and human dignity, over literal readings of specific verses. This approach can lead to affirming interpretations that support inclusion and acceptance of LGBTQ+ individuals within faith communities. It often involves re-examining texts in light of modern ethical understandings and scientific knowledge about human sexuality.

## **Challenges and Considerations in Contemporary Discussions**

The intersection of biblical texts and modern understandings of sexuality raises several challenges and considerations.

### **Balancing Scriptural Authority and Compassion**

Many believers hold the Bible as an authoritative guide for faith and practice but also seek to embody compassion and love. Navigating this tension requires careful hermeneutics that neither dismiss biblical texts outright nor ignore the lived experiences of LGBTQ+ individuals.

### **Impact of Translation and Tradition**

Translations of key texts can influence interpretation significantly. For instance, how certain Greek terms are rendered into English or other languages can either reinforce traditional prohibitions or open space for new understandings. Additionally, centuries of tradition shape how communities approach these texts, which can either hinder or help more nuanced readings.

### **Role of Community and Dialogue**

Interpretation does not happen in isolation. Faith communities bring their histories, cultures, and values to the table, affecting how texts are understood and applied. Open dialogue among scholars, clergy, and laypeople can foster greater understanding and reduce conflict surrounding these issues.

## **Insights into Reading the Bible and Homosexual**

# Practice Texts Today

For anyone engaging with the Bible on the subject of homosexual practices, here are some helpful tips to consider:

- **Approach the texts with humility:** Recognize the limitations of any one interpretation and be open to learning from different perspectives.
- **Study the original languages:** If possible, familiarize yourself with the Hebrew and Greek terms or consult reliable scholarly resources to grasp nuances lost in translation.
- **Consider historical context:** Understand the social, religious, and cultural circumstances surrounding the texts' composition.
- **Reflect on broader biblical themes:** Themes like love, justice, mercy, and inclusion can provide valuable lenses for interpretation.
- **Engage with contemporary scholarship:** Explore recent academic work on biblical hermeneutics and sexuality to inform your understanding.

By combining careful textual study with thoughtful hermeneutics, individuals and communities can navigate the complexities of the bible and homosexual practice texts and hermeneutics in a way that honors both scripture and human dignity.

The ongoing conversation about these texts continues to evolve, reminding us that interpretation is not static but a dynamic process shaped by history, culture, and the lived realities of faith communities today.

## Frequently Asked Questions

### What are the primary Bible texts traditionally cited regarding homosexual practice?

The primary Bible texts traditionally cited regarding homosexual practice include Leviticus 18:22 and 20:13 in the Old Testament, which describe male same-sex relations as an abomination, and New Testament passages such as Romans 1:26-27, 1 Corinthians 6:9-10, and 1 Timothy 1:9-10, which mention behaviors interpreted as homosexual acts.

### How do scholars approach the hermeneutics of biblical texts related to homosexuality?

Scholars use various hermeneutical approaches, including historical-critical methods to understand the cultural and historical context of the texts, linguistic analysis of key terms,

and theological frameworks that consider the broader biblical narrative. Some argue that the texts address specific practices in ancient contexts rather than consensual, loving same-sex relationships today.

## **Are the Hebrew terms 'to'ebah' and 'arsenokoitai' often discussed in relation to biblical views on homosexuality?**

Yes, 'to'ebah,' often translated as 'abomination,' appears in Leviticus and is debated regarding its cultural meaning. 'Arsenokoitai' is a Greek term used in the New Testament (e.g., 1 Corinthians 6:9) whose exact meaning is contested; some interpret it as referring to male same-sex relations, while others argue it could denote exploitative or abusive sexual behavior.

## **What role does cultural context play in interpreting biblical texts about homosexual practices?**

Cultural context is crucial because biblical texts were written in societies with different understandings of sexuality, gender, and social norms. Many scholars emphasize that biblical prohibitions should be understood within the ancient Near Eastern or Greco-Roman contexts, which differ significantly from contemporary conceptions of sexual orientation and identity.

## **How do progressive Christian theologians interpret biblical texts on homosexuality?**

Progressive theologians often interpret biblical texts in light of the overarching biblical themes of love, justice, and inclusion. They may argue that the Bible does not condemn committed, consensual same-sex relationships and that traditional readings are influenced by historical biases. They advocate for affirming LGBTQ+ identities within the Christian faith.

## **What are common challenges in using the Bible to address modern questions about homosexuality?**

Common challenges include linguistic ambiguities, differing cultural contexts, and evolving understandings of human sexuality. Additionally, the Bible does not explicitly address modern concepts of sexual orientation or committed same-sex partnerships, making direct application complex and requiring careful hermeneutical work.

## **Additional Resources**

**\*\*The Bible and Homosexual Practice Texts and Hermeneutics: An Analytical Review\*\***

**the bible and homosexual practice texts and hermeneutics** have become a focal point of theological debate and scholarly inquiry, especially in contemporary discussions

surrounding sexuality, ethics, and religious doctrine. As societies evolve and perspectives on human sexuality diversify, the interpretation of biblical texts that reference homosexual behavior remains contentious. This article seeks to explore the biblical passages traditionally associated with homosexual practices, the hermeneutical approaches applied by theologians and scholars, and the complexities involved in interpreting these texts within their historical, cultural, and linguistic contexts.

## Understanding the Biblical Texts on Homosexual Practice

The Bible contains several passages commonly cited in discussions about homosexuality, primarily situated in the Old and New Testaments. Key verses include Leviticus 18:22 and 20:13 in the Hebrew Scriptures, Romans 1:26-27, 1 Corinthians 6:9-10, and 1 Timothy 1:9-10 in the Christian New Testament. These texts have historically been interpreted as condemning homosexual acts, yet modern scholars debate their exact meanings and implications.

Leviticus 18:22 states, “You shall not lie with a male as with a woman; it is an abomination,” a verse often read literally as a prohibition against same-sex relations. However, the context of Levitical laws, written for ancient Israelite society, raises questions about their applicability today. Scholars note that these laws were part of a broader holiness code aimed at distinguishing Israel from surrounding nations, and some argue they addressed specific cultic or idolatrous practices rather than consensual same-sex relationships.

In the New Testament, Paul’s letters play a central role. Romans 1:26-27 describes same-sex relations as “shameful” and “against nature,” while 1 Corinthians and 1 Timothy list “men who have sex with men” among those who will not inherit the kingdom of God. The Greek terms used, such as *\*arsenokoitai\** and *\*malakoi\**, are subject to varying translations and interpretations, influencing theological stances on the issue.

## Hermeneutical Approaches to Homosexual Practice Texts

Hermeneutics, the art and science of interpretation, is crucial in analyzing these biblical references. Different schools of hermeneutics influence how one reads the Bible’s stance on homosexuality:

- **Literalist Interpretation:** This approach holds that the Bible’s words are clear and authoritative, applying ancient commands directly to modern ethical questions. Proponents argue that the biblical prohibitions against homosexual acts are timeless moral laws.
- **Historical-Critical Method:** Scholars using this method examine the historical context, linguistic nuances, and cultural background of the texts. They often suggest

that biblical condemnations reflect specific historical circumstances rather than universal moral injunctions.

- **Contextual Theology:** This hermeneutic considers contemporary social realities, emphasizing the lived experiences and dignity of LGBTQ+ individuals. It may advocate for reinterpreting or reimagining biblical texts in light of current understandings of sexuality and human rights.

Each approach produces different readings of the same passages, highlighting the complexity of biblical interpretation regarding homosexual practice texts.

## Key Biblical Passages and Their Interpretive Challenges

### Leviticus 18:22 and 20:13 - The Holiness Code

The prohibitions in Leviticus are often cited as explicit condemnations of male same-sex intercourse. However, the holiness code's broader purpose was to enforce ritual purity and social boundaries within ancient Israel. Some scholars argue that these verses targeted specific practices tied to pagan worship, such as temple prostitution, rather than consensual relationships based on mutual affection.

Moreover, the Hebrew word translated as "abomination" (\*to'evah\*) does not always denote moral evil but can signify ritual impurity. This distinction is vital for understanding whether these laws carry universal ethical weight or were context-specific.

### Romans 1:26-27 - Paul's Letter to the Romans

Paul's epistle is one of the most frequently referenced texts on homosexuality. The passage describes men and women exchanging "natural relations" for "unnatural" ones. The interpretation hinges on the meaning of "natural" (\*physis\* in Greek) and the cultural assumptions about sexuality in the Greco-Roman world.

Some scholars suggest Paul was condemning exploitative or idolatrous sexual practices rather than consensual, loving same-sex relationships. Others contend that the passage reflects a broader denunciation of same-sex acts as inherently sinful. The ambiguity in the original language and the historical context invites multiple interpretations.

### The Terms \*Arsenokoitai\* and \*Malakoi\* in Pauline

## Letters

In 1 Corinthians 6:9-10 and 1 Timothy 1:9-10, Paul uses the terms *\*arsenokoitai\** and *\*malakoi\**, often translated as “men who have sex with men” and “effeminate,” respectively. However, these Greek words are rare in ancient texts and their precise meanings are debated.

*\*Arsenokoitai\** appears to derive from Levitical prohibitions but its exact definition is unclear—some argue it refers to male prostitutes, exploitative sexual behavior, or specific kinds of same-sex acts rather than all homosexual activity. *\*Malakoi\**, literally meaning “soft,” has been interpreted as referring to moral weakness, effeminacy, or passive partners in male-male relationships.

The interpretive flexibility of these terms significantly affects the theological conclusions drawn from Pauline texts.

## Contemporary Debates and Theological Implications

The intersection of the bible and homosexual practice texts and hermeneutics informs ongoing debates within many religious communities. Different denominations and scholars weigh these texts against modern understandings of sexuality, human rights, and pastoral care.

### Conservative Perspectives

Conservative theologians often uphold traditional readings that see homosexual behavior as incompatible with biblical teaching. They emphasize scriptural authority and view the texts as clear moral directives. This perspective prioritizes continuity with historical Christian doctrine and often resists reinterpretations that deviate from established norms.

### Progressive and Affirming Interpretations

Progressive theologians argue for more nuanced readings informed by historical context, linguistic analysis, and contemporary ethics. They may assert that biblical texts do not account for modern concepts of sexual orientation and committed same-sex relationships. Affirming interpretations often highlight themes of love, justice, and inclusivity found elsewhere in scripture, challenging literalist condemnations.

### Pastoral and Ethical Considerations

Beyond academic debate, the hermeneutics of homosexual practice texts impact pastoral



care and community life. Faith communities grapple with reconciling doctrinal teachings and the lived realities of LGBTQ+ believers. The interpretive approach chosen can influence church policies, membership inclusion, and the spiritual well-being of individuals.

## Hermeneutical Strategies for Navigating Textual Ambiguities

Given the complexities surrounding biblical texts on homosexuality, several hermeneutical strategies are employed by scholars and clergy to approach these passages responsibly:

1. **Historical Contextualization:** Situating texts within their ancient socio-cultural milieu to discern original intent.
2. **Linguistic Analysis:** Studying original Hebrew and Greek words, idioms, and syntax to clarify meanings.
3. **Canonical Context:** Reading passages in light of the broader biblical narrative and theological themes, such as love and covenant.
4. **Reception History:** Considering how interpretations have evolved over time and across traditions.
5. **Contemporary Relevance:** Engaging with modern ethical insights and lived experiences to inform interpretation.

These strategies aim to balance fidelity to the biblical text with sensitivity to present-day concerns.

The ongoing dialogue surrounding the bible and homosexual practice texts and hermeneutics reflects the dynamic nature of scriptural interpretation. As scholarship advances and communities seek understanding, the conversation continues to evolve, underscoring the importance of careful, informed hermeneutics in addressing one of the most debated topics in theology today.

## [The Bible And Homosexual Practice Texts And Hermeneutics](#)

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**the bible and homosexual practice texts and hermeneutics:** [The Bible and Homosexual](#)

Practice Robert A. J. Gagnon, 2001 Gagnon offers the most thorough analysis to date of the biblical texts relating to homosexuality. His strong and clearly articulated argument establishes that the Bible contains a unanimous witness defining same-sex intercourse as sin. He does so while rigorously engaging biblical scholars and historians who have written both for and against this understanding of same-sex intercourse. In addition, he demonstrates systematically why attempts to classify as irrelevant for our contemporary context the Bible's rejection of same-sex intercourse fail to do justice to the biblical texts. His conclusions are clear and compassionate, as he cautions readers on all sides of the debate against a truncated gospel, and challenges all to strive for a holistic view of the command to love God and neighbor.

**the bible and homosexual practice texts and hermeneutics: *Jesus, the Bible, and Homosexuality*** Jack Bartlett Rogers, 2006-01-01 In this sure-to-be controversial book, former seminary professor and church official Jack Rogers argues unequivocally for the ordination of homosexuals and for the extension of full and equal rights in society to all people who are homosexual. Christianity, he observes, has moved through history in the direction of ever-greater openness and inclusiveness. Today's church is led by many of those who were once cast out: people of color, women, and divorced and remarried people. It is inevitable, he believes, that gay, lesbian, bisexual, and transgender people will one day walk in the same steps as other Christian leaders. Rogers, an evangelical, begins by discussing his own personal change of heart and mind on the issue, a change that has moved him into the middle of this controversy in his own church, the Presbyterian Church (U.S.A.). He examines how the church misused the Bible to justify slavery and the denial of rights to women, and links these efforts to efforts today to use biblical texts to deny equal rights to gays and lesbians. He shows how neither the Bible nor the Confessions are opposed to homosexuality and debunks frequently used fundamentalist stereotypes and myths about gays and lesbians. Rogers concludes with his thoughts on how the church can heal itself and move forward.

**the bible and homosexual practice texts and hermeneutics: *The Bible on the Question of Homosexuality*** Innocent Himbaza, Adrian Schenker (o.p.), Jean-Baptiste Edart, 2012 Innocent Himbaza and Adrien Schenker, O.P., are biblical scholars at the University of Fribourg, Switzerland. Jean-Baptiste Edart, a member of the Community of Emmanuel, teaches at the John Paul II Institute for Marriage and Family in Rome. Benedict M. Guevin, O.S.B., professor of theology at Saint Anselm College, translated the work into English.

**the bible and homosexual practice texts and hermeneutics: *What Does the Bible Really Teach about Homosexuality? (eBook)*** Kevin DeYoung, 2015-11-09 In WHAT DOES THE BIBLE REALLY TEACH ABOUT HOMOSEXUALITY?, award-winning author Kevin DeYoung challenges each of us - the skeptic and the seeker, the certain and the confused - to take a humble look at God's Word regarding the issue of homosexuality. After examining key biblical passages in both the Old and New Testaments and the Bible's overarching teaching regarding sexuality, this timely book responds to popular objections raised by Christians and non-Christians alike, making this an indispensable resource for thinking through one of the most pressing issues of our day.

**the bible and homosexual practice texts and hermeneutics: *HOMOSEXUALITY - The BIBLE and the CHRISTIAN*** Edward D. Andrews, 2016-04-25 Today there are many questions about homosexuality as it relates to the Bible and Christians. What does the Bible say about homosexuality? Does genetics, environment, or traumatic life experiences justify homosexuality? What is God's will for people with same-sex attractions? Does the Bible discriminate against people with same-sex attractions? Is it possible to abstain from homosexual acts? Should not Christians respect all people, regardless of their sexual orientation? Did not Jesus preach tolerance? If so, should not Christians take a permissive view of homosexuality? Does God approve of same-sex marriage? Does God disapprove of homosexuality? If so, how could God tell someone who is attracted to people of the same sex to shun homosexuality, is that not cruel? If one has same-sex attraction, is it possible to avoid homosexuality? How can I as a Christian explain the Bible's view of homosexuality? IT IS CRUCIAL that Christians always be prepared to reason from the Scriptures, explaining and proving what the Bible does and does not say about homosexuality, yet doing it with

gentleness and respect. Andrews will answer these questions and far more. Who Should Read HOMOSEXUALITY - The BIBLE and the CHRISTIAN (1) Anyone struggling with same-sex attraction (2) Anyone trying to leave a homosexual lifestyle (3) Any churchgoer looking for an apologetic tool on homosexuality (4) Any pastor looking for a tool to better counsel those struggling with same-sex attraction or leave a homosexual lifestyle

**the bible and homosexual practice texts and hermeneutics:** *What does the Bible Really Teach About Homosexuality?* Denmark Hill, 2015-04-17 In just a few short years, massive shifts in public opinion have radically reshaped society's views on homosexuality. Feeling the pressure to forsake long-held beliefs about sex and marriage, some argue that Christians have historically misunderstood the Bible's teaching on this issue. But does this approach do justice to what the Bible really teaches about homosexuality? In this timely book, award-winning author Kevin DeYoung challenges each of us - the skeptic, the seeker, the certain, and the confused - to take a humble look at God's Word. Examining key biblical passages in both the Old and New Testaments and the Bible's overarching teaching regarding sexuality, DeYoung responds to popular objections raised by Christians and non-Christians alike - offering readers an indispensable resource for thinking through one of the most pressing issues of our day.

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**the bible and homosexual practice texts and hermeneutics:** *What Does the Lord Require?* Walter C. Kaiser Jr., Walter Christian Kaiser (Jr.), 2009-05 A trusted Bible teacher explores 18 key teaching passages that address relevant ethical questions of our day, helping preachers and teachers train congregants to think biblically and ethically.

**the bible and homosexual practice texts and hermeneutics:** *Pastoral Care to and Ministry with LGBTQ Youth and Young Adults* Arthur David Canales, 2022-06-14 Pastoral Care to and Ministry with LGBTQ Youth and Young Adults weaves sound theology and solid practice to offer insight and introspection about helping and ministering to some of our most vulnerable in our congregations and/or parishes--LGBTQ youth and young adults. Moreover, the book provides pragmatic pastoral strategies that can be successfully implemented into Christian youth ministries and young adult ministries. The book examines traditional understandings of homosexuality and transgender in Scripture from a marginalized perspective. The book analyzes current theological and pastoral practice and moves the needle to offer new insights and fresh ideas regarding pastoral care to and ministry with LGBTQ young people. This book is perfect for youth/young adult ministers, lay leaders, pastors, parents, and academics who are interested in LGBTQ issues, topics, and ministry. The book invites students, scholars, and practitioners to understand the subtleties and nuances of providing pastoral care and ministry to God's queer young people. For anyone serious about LGBTQ young people, this book is a must!

**the bible and homosexual practice texts and hermeneutics:** *The Nordic Bible* Marianne Bjelland Kartzow, Kasper Bro Larsen, Outi Lehtipuu, 2023-09-05 The volume offers a new critical reflection on the use of the Bible in contemporary cultural and political debates in the Nordic countries. In Nordic Lutheran societies, the Bible has been perceived as a basis of religion and social cohesion. Whereas such religious and confessional factors are well-researched vis-à-vis the historical genesis of the Nordic welfare states, the focus here is on public use of the Bible in debates of today.

**the bible and homosexual practice texts and hermeneutics:** *Themelios*, Volume 49, Issue 3

Brian Tabb, 2025-01-13 Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. Themelios is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. Themelios began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: Brian Tabb, Bethlehem College and Seminary Contributing Editor: D. A. Carson, Trinity Evangelical Divinity School Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary & Bible College; Nathan A. Finn, Southeastern Baptist Theological Seminary; Hans Madueme, Covenant College; Dane Ortlund, Crossway; Jason Sexton, Golden Gate Baptist Seminary Editorial Board: Gerald Bray, Beeson Divinity School Lee Gatiss, Wales Evangelical School of Theology Paul Helseth, University of Northwestern, St. Paul Paul House, Beeson Divinity School Ken Magnuson, The Southern Baptist Theological Seminary Jonathan Pennington, The Southern Baptist Theological Seminary James Robson, Wycliffe Hall Mark D. Thompson, Moore Theological College Paul Williamson, Moore Theological College Stephen Witmer, Pepperell Christian Fellowship Robert Yarbrough, Covenant Seminary

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Christian understanding. Drawing upon the Bible and various Christian intellectual and soul care traditions, and through a Christian reinterpretation of relevant modern psychological theory and research, Johnson proceeds to offer a new framework for the care of souls that is comprehensive in scope, yet flows from a Christian understanding of human beings--what amounts to a distinctly Christian version of psychology. This book is a must-read for any serious Christian teacher, student, or practitioner in the fields of psychology or counseling.

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**the bible and homosexual practice texts and hermeneutics: Narrative Desire and the Book of Ruth** Stephanie Day Powell, 2019-08-22 Stephanie Day Powell illuminates the myriad forms of persuasion, inducement, discontent, and heartbreak experienced by readers of Ruth. Writing from a lesbian perspective, Powell draws upon biblical scholarship, contemporary film and literature, narrative studies, feminist and queer theories, trauma studies and psychoanalytic theory to trace the workings of desire that produced the book of Ruth and shaped its history of reception. Wrestling with the arguments for and against reading Ruth as a love story between women, Powell gleans new insights into the ancient world in which Ruth was written. Ruth is known as a tale of two courageous women, the Moabite Ruth and her Israelite mother-in-law Naomi. As widows with scarce means of financial or social support, Ruth and Naomi are forced to creatively subvert the economic and legal systems of their day in order to survive. Through exceptional acts of loyalty, they, along with their kinsman Boaz, re-establish the bonds of family and community, while preserving the line of Israel's great king David. Yet for many, the story of Ruth is deeply dissatisfying. Scholars increasingly recognize how Ruth's textual "gaps" and ambiguities render conventional interpretations of the book's meaning and purpose uncertain. Feminist and queer interpreters question the appropriation of a woman's story to uphold patriarchal institutions and heteronormative values. Such avenues of inquiry lend themselves to questions of narrative desire, that is, the study of how stories frame our desires and how our own complex longings affect the way we read.

**the bible and homosexual practice texts and hermeneutics: The Homosexuality Debate in Malawi** Mawerenga, Jones Hamburu, 2018-06-14 Homosexuality is a cross-cutting challenge to Malawian society with theological, socio-cultural, economic, legal, political, and human rights implications. This book argues that the solution to the homosexuality debate in Malawi does not lie in either the criminalization or decriminalization of homosexuality; neither does it lie in homophobia nor heterophobia. However, the solution to the homosexuality debate lies in achieving a harmonious co-existence of both heterosexuals and homosexuals by practicing mutual tolerance. The book concludes by suggesting various activities to be taken by: The Government of Malawi; Gay Rights

Activists; Religious Leaders; Traditional Leaders; and Malawian Society to ensure the aforementioned tolerance and understanding is encouraged.

**the bible and homosexual practice texts and hermeneutics: Reformed theology today: Biblical and systematic-theological perspectives** Nico Vorster, Herculaas F. (Herrie) van Rooy, Hendrik (Hennie) de Goede, Francois P. Viljoen, H.J.M. (Hans) van Deventer, C.F.C. (Callie) Coetzee, Benno Zuiddam, Petrus Paulus Kruger, Conrad Wethmar, 2017-11-23 This book contributes to an extensive number of scholarly works produced in 2017 which commemorate the scientific revolution and paradigm shift that occurred in 1517. The year 2017 marks the 500th celebration of the Reformation actuated by Martin Luther when he published what later became known as the Ninety-Five Theses on indulgences. The Reformation was a religious, social, cultural and political event that reshaped the landscape of modern Europe and has had an influence on parts of the world far beyond. This includes the 'far South' such as South Africa where the legacy of the Reformers has moulded institutional and individual lives across boundaries of ethnicity and beliefs. Worldwide celebrations of this quinqucentenary anniversary provide scholars with an opportunity to reflect anew on the consequences and lasting import of the Reformation. This book provides one such a platform by discussing the scientific relevance of Reformed theology, specifically with regard to biblical, historical and systematic-theological themes. Comprising a collection of essays by scholars belonging to the Reformed tradition, it aims at examining the historical heritage of the Reformation, the current state of discourse in Reformed theology as well as the contemporary relevance of a Reformed approach to theology. It contains biblical, historical-theological and systematic-theological perspectives and addresses a variety of issues such as biblical interpretation, text-criticism, translation, constructive impulses emanating from classical Reformed thought, Christian freedom, anthropology and dialogue with non-Reformed traditions. Although the approaches followed are by no means exhaustive, they do provide the reader with some indication of approaches followed in Reformed discourse. Chapters 1-4 pertain to biblical interpretation. A variety of methods are discussed and employed, namely the grammatical-historical, text-immanent, socio-historical, redactional-historical, diachronic and synchronic approaches. These analyses confirm that biblical interpretation requires a multi-faceted approach to biblical texts. Chapters 5-9, conversely, discuss various historical and systematic-theological themes. Classical texts from the Reformation, specifically works by Calvin and Luther, are examined, and contemporary theological literature are analysed, compared and evaluated while innovative new ideas are proposed. This book is written in the reformed spirit of *semper Reformanda*. While it enters into dialogue with other traditions such as Pentecostal, Neo-Pentecostal, Roman Catholic and Lutheran theology, it also exhibits an attitude of self-reflection and self-correction. This contribution does not only affirm the Reformed heritage as a living tradition, but it also attempts to invigorate the tradition with innovating new ideas by drawing on classical and recent theological literature. The target audience is mainly Reformed theologians, but non- Reformed scholars, who are interested in engaging with the Reformed tradition, would find this book informative.

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