

LEIKO IKEMURA TRANSFIGURATION FROM FIGURE TO LANDSCAPE

LEIKO IKEMURA TRANSFIGURATION FROM FIGURE TO LANDSCAPE: EXPLORING THE ARTISTIC EVOLUTION

LEIKO IKEMURA TRANSFIGURATION FROM FIGURE TO LANDSCAPE REPRESENTS A FASCINATING JOURNEY THROUGH THE ARTIST'S EVOLVING VISUAL LANGUAGE. KNOWN FOR HER EVOCATIVE SCULPTURES AND PAINTINGS THAT OFTEN BLUR THE BOUNDARIES BETWEEN THE HUMAN FORM AND NATURAL ENVIRONMENTS, IKEMURA'S WORK INVITES VIEWERS TO RECONSIDER THE RELATIONSHIP BETWEEN FIGURE AND LANDSCAPE. THIS TRANSFORMATION IS NOT JUST A STYLISTIC SHIFT BUT A PROFOUND EXPLORATION OF IDENTITY, SPACE, AND PERCEPTION, MAKING HER ART DEEPLY RESONANT IN CONTEMPORARY DISCOURSE.

UNDERSTANDING LEIKO IKEMURA'S ARTISTIC ROOTS

BEFORE DIVING INTO THE TRANSFIGURATION FROM FIGURE TO LANDSCAPE, IT'S ESSENTIAL TO GRASP THE FOUNDATION OF IKEMURA'S ARTISTIC PRACTICE. BORN IN JAPAN AND LATER MOVING TO EUROPE, HER MULTICULTURAL BACKGROUND PROFOUNDLY INFLUENCES HER WORK. EARLY ON, IKEMURA CONCENTRATED ON FIGURATIVE FORMS, FOCUSING ON HUMAN EMOTIONS, VULNERABILITY, AND EXISTENTIAL THEMES THROUGH SCULPTURES AND PAINTINGS. THESE FIGURES OFTEN EMBODY A SENSE OF OTHERWORLDLINESS, MERGING DELICATE LINES WITH ABSTRACT ELEMENTS.

HER FIGURES ARE NOT MERELY REPRESENTATIONS OF THE HUMAN BODY BUT COMPLEX SYMBOLS OF FRAGILITY AND RESILIENCE. THIS INITIAL FOCUS ON THE HUMAN FORM SET THE STAGE FOR A BROADER EXPLORATION OF HOW FIGURES INTERACT WITH AND TRANSFORM WITHIN THEIR ENVIRONMENTS.

TRANSFIGURATION FROM FIGURE TO LANDSCAPE: WHAT DOES IT MEAN?

THE PHRASE "TRANSFIGURATION FROM FIGURE TO LANDSCAPE" IN IKEMURA'S CONTEXT REFERS TO THE METAMORPHOSIS WHERE THE HUMAN FORM DISSOLVES OR MERGES INTO NATURAL SURROUNDINGS. THIS SHIFT IS BOTH LITERAL AND METAPHORICAL. RATHER THAN DEPICTING ISOLATED FIGURES OR STATIC LANDSCAPES, IKEMURA'S ART BLURS THESE CATEGORIES, CREATING HYBRID SPACES WHERE BODIES BECOME TERRAIN, AND LANDSCAPES TAKE ON HUMAN CHARACTERISTICS.

THE SYMBOLISM BEHIND THE TRANSFORMATION

IKEMURA'S TRANSFIGURATION CAN BE INTERPRETED AS A MEDITATION ON THE INTERCONNECTEDNESS OF LIFE FORMS. BY BLENDING FIGURES INTO LANDSCAPES, SHE CHALLENGES THE TRADITIONAL SEPARATION BETWEEN HUMANITY AND NATURE. THIS FUSION SUGGESTS THAT IDENTITY IS FLUID AND INTERTWINED WITH THE ENVIRONMENT, EMPHASIZING THEMES OF IMPERMANENCE AND TRANSFORMATION.

FROM SCULPTURE TO PAINTING: MEDIUMS OF TRANSFIGURATION

WHILE IKEMURA'S SCULPTURES OFTEN PRESENT THE HUMAN FORM IN THREE-DIMENSIONAL SPACES, HER PAINTINGS PROVIDE A CANVAS FOR MORE EXPANSIVE LANDSCAPES. IN HER PAINTINGS, FIGURES MAY DISSOLVE INTO ABSTRACT SHAPES OR MERGE WITH NATURAL ELEMENTS LIKE TREES, HILLS, OR WATER. THIS CROSS-MEDIUM APPROACH ENRICHES THE NARRATIVE OF TRANSFORMATION, SHOWING THAT THE PASSAGE FROM FIGURE TO LANDSCAPE TRANSCENDS PHYSICAL FORM AND ENTERS THE REALM OF PERCEPTION AND EMOTION.

KEY WORKS ILLUSTRATING THE TRANSFIGURATION

SEVERAL OF IKEMURA'S PIECES VIVIDLY ILLUSTRATE THIS TRANSFIGURATION, SHOWCASING HER EVOLVING ARTISTIC VISION.

"NUDE IN THE LANDSCAPE" SERIES

IN THIS SERIES, THE HUMAN FIGURE IS DEPICTED WITH SOFT, FLOWING LINES THAT MIMIC NATURAL CONTOURS. THE BODIES SEEM TO EMERGE FROM OR RECEDE INTO THE SURROUNDING ENVIRONMENT, CREATING A HARMONIOUS BLEND OF FLESH AND EARTH. THE USE OF MUTED COLORS AND ETHEREAL BRUSHWORK EVOKES A DREAMLIKE ATMOSPHERE, EMPHASIZING THE EPHEMERAL QUALITY OF EXISTENCE.

"TRANSFIGURATIONS" SCULPTURES

THESE SCULPTURES OFTEN FEATURE ELONGATED FORMS THAT APPEAR TO BE STRETCHING OR DISSOLVING. THE SURFACES MIGHT BE ROUGH OR SMOOTH, RESEMBLING BARK OR STONE, FURTHER REINFORCING THE LINK BETWEEN HUMAN AND NATURAL FORMS. THIS TACTILE QUALITY INVITES VIEWERS TO CONSIDER THE PHYSICALITY AND VULNERABILITY OF THE HUMAN BODY AS PART OF THE BROADER ECOSYSTEM.

EXPLORING THEMES THROUGH LEIKO IKEMURA'S LENS

THE TRANSFIGURATION MOTIF OPENS UP SEVERAL THEMATIC AVENUES THAT IKEMURA EXPLORES MASTERFULLY.

IDENTITY AND TRANSFORMATION

THE GRADUAL BLENDING OF FIGURE AND LANDSCAPE SYMBOLIZES THE FLUID NATURE OF IDENTITY. IKEMURA'S WORK SUGGESTS THAT IDENTITY IS NOT FIXED BUT CONSTANTLY EVOLVING, SHAPED BY INTERNAL EXPERIENCES AND EXTERNAL ENVIRONMENTS. THIS PERSPECTIVE RESONATES WITH CONTEMPORARY IDEAS ABOUT SELFHOOD AND THE POSTHUMAN CONDITION.

NATURE AS A LIVING ENTITY

IKEMURA ANIMATES LANDSCAPES BY INFUSING THEM WITH HUMAN QUALITIES, IMPLYING THAT NATURE ITSELF IS ALIVE, SENTIENT, AND EMOTIONALLY CHARGED. THIS ANIMISTIC APPROACH INVITES A MORE EMPATHETIC RELATIONSHIP WITH THE ENVIRONMENT, ENCOURAGING VIEWERS TO SEE THEMSELVES AS PART OF A LARGER LIFE CYCLE.

TECHNIQUES AND ARTISTIC APPROACHES

UNDERSTANDING IKEMURA'S TECHNIQUE HELPS TO APPRECIATE THE SUBTLETY AND DEPTH OF HER TRANSFIGURATION PROCESS.

USE OF COLOR AND FORM

HER PALETTE OFTEN INCLUDES SOFT PASTELS, EARTHY TONES, AND SUBTLE GRADIENTS THAT ENHANCE THE SENSE OF MERGING FORMS. THE FIGURES ARE RARELY SHARPLY DEFINED; INSTEAD, THEY DISSOLVE AT THE EDGES, WHICH VISUALLY REINFORCES THEIR INTEGRATION INTO THE LANDSCAPE.

LAYERING AND TEXTURE

IKEMURA USES LAYERING TECHNIQUES IN BOTH PAINTING AND SCULPTURE TO CREATE DEPTH AND COMPLEXITY. IN PAINTINGS, TRANSLUCENT LAYERS OF PAINT BUILD UP AN ATMOSPHERE WHERE FIGURE AND GROUND COEXIST. IN SCULPTURE, VARIATIONS IN SURFACE TEXTURE EVOKE NATURAL MATERIALS, FURTHER BLURRING THE LINE BETWEEN HUMAN-MADE AND NATURAL FORMS.

WHY LEIKO IKEMURA'S TRANSFIGURATION MATTERS IN CONTEMPORARY ART

IN TODAY'S ART WORLD, WHERE BOUNDARIES BETWEEN GENRES AND DISCIPLINES ARE INCREASINGLY POROUS, IKEMURA'S APPROACH IS BOTH TIMELY AND INNOVATIVE. HER TRANSFIGURATION FROM FIGURE TO LANDSCAPE SPEAKS TO URGENT QUESTIONS ABOUT ECOLOGY, IDENTITY, AND THE HUMAN ROLE IN NATURE.

THIS BLENDING CHALLENGES VIEWERS TO RETHINK TRADITIONAL HIERARCHIES THAT PRIVILEGE THE HUMAN OVER THE NATURAL. BY PRESENTING FIGURES THAT BECOME LANDSCAPES, IKEMURA PROMOTES A VISION OF COEXISTENCE AND MUTUAL TRANSFORMATION — A MESSAGE THAT FEELS ESPECIALLY RELEVANT AS WE FACE GLOBAL ENVIRONMENTAL CHALLENGES.

HOW TO APPRECIATE AND ENGAGE WITH IKEMURA'S WORK

FOR THOSE NEW TO LEIKO IKEMURA OR INTERESTED IN DEEPER ENGAGEMENT, HERE ARE SOME TIPS:

- SPEND TIME WITH EACH PIECE, OBSERVING HOW THE FIGURE AND LANDSCAPE INTERACT AND TRANSFORM.
- CONSIDER THE EMOTIONAL TONE — IS THERE A FEELING OF HARMONY, TENSION, OR TRANSCENDENCE?
- REFLECT ON YOUR OWN RELATIONSHIP WITH NATURE AND IDENTITY AS YOU VIEW THE WORKS.
- EXPLORE EXHIBITIONS OR CATALOGUES THAT PROVIDE CONTEXT ABOUT IKEMURA'S MULTICULTURAL INFLUENCES AND PHILOSOPHICAL INSPIRATIONS.

LEIKO IKEMURA'S CONTINUING ARTISTIC JOURNEY

THE TRANSFIGURATION FROM FIGURE TO LANDSCAPE IS NOT A STATIC CONCEPT IN IKEMURA'S OEUVRE; IT IS A DYNAMIC PROCESS REFLECTING HER ONGOING EXPLORATION OF FORM AND MEANING. AS SHE CONTINUES TO EXPERIMENT WITH NEW MATERIALS AND THEMES, HER WORK REMAINS A COMPELLING INVITATION TO WITNESS THE FLUID BOUNDARIES BETWEEN SELF AND ENVIRONMENT.

HER ART ENCOURAGES US TO EMBRACE TRANSFORMATION — BOTH PERSONAL AND ECOLOGICAL — REMINDING US THAT IDENTITY AND NATURE ARE NOT SEPARATE BUT BEAUTIFULLY INTERTWINED.

THROUGH THIS LENS, LEIKO IKEMURA'S TRANSFIGURATION FROM FIGURE TO LANDSCAPE BECOMES MORE THAN AN ARTISTIC TECHNIQUE; IT IS A POETIC MEDITATION ON EXISTENCE ITSELF, ONE THAT CONTINUES TO INSPIRE AND CHALLENGE AUDIENCES WORLDWIDE.

FREQUENTLY ASKED QUESTIONS

Who is Leiko Ikemura and what is her art style?

Leiko Ikemura is a Japanese-Swiss contemporary artist known for her expressive paintings, sculptures, and drawings that often explore themes of identity, transformation, and the human figure. Her style blends figurative elements with abstract and surreal landscapes.

What does 'Transfiguration from Figure to Landscape' mean in Leiko Ikemura's work?

'Transfiguration from Figure to Landscape' refers to Leiko Ikemura's artistic process where human figures gradually transform or merge into landscape forms, blurring the boundaries between the body and nature to explore themes of transformation and interconnectedness.

How does Leiko Ikemura use color in 'Transfiguration from Figure to Landscape'?

Leiko Ikemura employs a muted yet expressive color palette, often using soft pastels and earthy tones that enhance the ethereal and dreamlike quality of her transfigured figures blending into landscapes.

What themes are central to Leiko Ikemura's 'Transfiguration from Figure to Landscape' series?

Key themes include transformation, the fluid relationship between humans and nature, identity, and the metaphysical connection between body and environment.

In what mediums does Leiko Ikemura explore the concept of figure to landscape transfiguration?

Leiko Ikemura explores this concept primarily through painting and drawing, but also incorporates sculpture and mixed media to convey the dynamic interplay between figure and landscape.

How has Leiko Ikemura's cultural background influenced her 'Transfiguration from Figure to Landscape' artworks?

Her Japanese heritage combined with European influences informs her sensitivity to nature, spirituality, and form, resulting in a unique fusion that manifests in the transformation motifs seen in her figure-to-landscape transfigurations.

Where can one view or learn more about Leiko Ikemura's 'Transfiguration from Figure to Landscape' artworks?

Her works are exhibited in contemporary art galleries and museums worldwide, and information can be found through exhibition catalogs, gallery websites, and art publications dedicated to her recent projects and retrospectives.

Additional Resources

Leiko Ikemura Transfiguration from Figure to Landscape: An Artistic Metamorphosis

Leiko Ikemura Transfiguration from Figure to Landscape embodies a fascinating exploration of form, identity, and spatial perception within contemporary art. This transformation, central to Ikemura's oeuvre, reveals her profound engagement with the boundaries between the human figure and natural environment, inviting viewers to

RECONSIDER THE RELATIONSHIPS BETWEEN SELF, BODY, AND PLACE. AS A JAPANESE-SWISS ARTIST RENOWNED FOR HER EVOCATIVE PAINTINGS AND SCULPTURES, IKEMURA'S WORK TRAVERSES CULTURAL AND AESTHETIC DOMAINS, WEAVING TOGETHER ELEMENTS OF EASTERN AND WESTERN TRADITIONS ALONGSIDE A DEEPLY PERSONAL NARRATIVE.

HER CONCEPT OF TRANSFIGURATION—FROM FIGURE TO LANDSCAPE—SERVES AS BOTH A LITERAL AND METAPHORICAL DEVICE, CHALLENGING THE VIEWER TO WITNESS THE FLUIDITY OF FORMS AND THE POTENTIAL FOR TRANSFORMATION INHERENT IN ALL LIVING THINGS. THIS ARTICLE DELVES INTO IKEMURA'S ARTISTIC METHODOLOGY, THE THEMATIC SIGNIFICANCE OF HER TRANSFIGURATIONS, AND THE BROADER IMPLICATIONS OF HER WORK WITHIN CONTEMPORARY ART DISCOURSE.

EXPLORING THE CONCEPT OF TRANSFIGURATION IN IKEMURA'S WORK

LEIKO IKEMURA'S TRANSFIGURATION MOTIF IS NOT MERELY A STYLISTIC CHOICE BUT A FUNDAMENTAL EXPRESSION OF HER ARTISTIC PHILOSOPHY. THE PROCESS OF MORPHING THE HUMAN FIGURE INTO ELEMENTS OF THE LANDSCAPE BLURS DISTINCTIONS THAT TRADITIONALLY SEPARATE SUBJECT AND SETTING. THIS FUSION IS EVIDENT IN MANY OF HER PAINTINGS AND SCULPTURES, WHERE FIGURES OFTEN DISSOLVE INTO ORGANIC SHAPES OR MERGE SEAMLESSLY WITH THEIR SURROUNDINGS.

THIS APPROACH REFLECTS A HOLISTIC WORLDVIEW, ONE THAT RESONATES WITH EASTERN PHILOSOPHIES SUCH AS SHINTOISM AND BUDDHISM, WHERE HUMANS AND NATURE EXIST IN A CONTINUOUS, INTERDEPENDENT RELATIONSHIP. IKEMURA'S TRANSFIGURATIONS THUS BECOME VISUAL MEDITATIONS ON INTERCONNECTEDNESS, IMPERMANENCE, AND TRANSFORMATION.

FROM FIGURE TO LANDSCAPE: TECHNIQUES AND VISUAL LANGUAGE

TECHNICALLY, IKEMURA EMPLOYS A RANGE OF MEDIA—WATERCOLORS, OILS, CHARCOAL, AND CERAMICS—TO ACHIEVE HER SIGNATURE EFFECT. HER BRUSHWORK OFTEN FEATURES FLUID, SWIRLING LINES THAT SUGGEST MOVEMENT AND CHANGE. THE HUMAN FORM IN HER PAINTINGS RARELY ADHERES TO STRICT ANATOMICAL REALISM; INSTEAD, IT EVOLVES INTO SHAPES REMINISCENT OF HILLS, TREES, OR FLOWING WATER. THIS DELIBERATE AMBIGUITY INVITES VIEWERS TO ENGAGE ACTIVELY, INTERPRETING THE FORMS THROUGH THEIR OWN PERCEPTIONS.

COLOR CHOICE ALSO PLAYS A PIVOTAL ROLE IN THE TRANSFIGURATION PROCESS. IKEMURA'S PALETTES TEND TO BE MUTED YET RICH, WITH EARTH TONES AND SOFT PASTELS DOMINATING. THESE COLORS EVOKE NATURAL LANDSCAPES AND CONTRIBUTE TO THE SEAMLESS INTEGRATION OF FIGURE AND ENVIRONMENT. FURTHERMORE, THE LAYERING OF PIGMENTS OFTEN CREATES A DEPTH THAT MIMICS NATURAL TEXTURES, REINFORCING THE SENSE OF ORGANIC TRANSFORMATION.

THEMATIC SIGNIFICANCE AND EMOTIONAL RESONANCE

THE TRANSFIGURATION FROM FIGURE TO LANDSCAPE EXTENDS BEYOND VISUAL EXPERIMENTATION; IT CARRIES PROFOUND THEMATIC WEIGHT. IKEMURA FREQUENTLY EXPLORES THEMES OF IDENTITY, FEMININITY, AND THE HUMAN CONDITION THROUGH THIS LENS. THE DISSOLUTION OF THE FIGURE INTO THE LANDSCAPE CAN BE INTERPRETED AS A METAPHOR FOR THE FLUIDITY OF IDENTITY AND THE TRANSIENCE OF EXISTENCE.

IDENTITY AND THE BODY

IN MANY WORKS, THE HUMAN FIGURE IS DEPICTED AS FRAGILE, VULNERABLE, OR IN STATES OF FLUX. THIS VULNERABILITY RESONATES WITH BROADER DISCUSSIONS ABOUT THE BODY AS A SITE OF CULTURAL AND PERSONAL IDENTITY. BY ALLOWING THE FIGURE TO MERGE WITH THE LANDSCAPE, IKEMURA SUGGESTS THAT IDENTITY IS NOT FIXED BUT SHAPED BY ENVIRONMENT, MEMORY, AND EXPERIENCE.

THIS NOTION ALIGNS WITH CONTEMPORARY DISCOURSES IN ART AND PHILOSOPHY THAT CHALLENGE RIGID CATEGORIZATIONS OF SELFHOOD. IKEMURA'S WORK THEREBY PARTICIPATES IN A LARGER CONVERSATION ABOUT HOW INDIVIDUALS RELATE TO THEIR SURROUNDINGS AND HOW THESE RELATIONSHIPS INFORM THEIR SENSE OF SELF.

NATURE AS A MIRROR FOR HUMAN EMOTION

THE LANDSCAPES INTO WHICH FIGURES TRANSFORM ARE NOT NEUTRAL BACKDROPS BUT ACTIVE PARTICIPANTS IN THE EMOTIONAL NARRATIVE. HILLS, TREES, AND WATER BODIES IN IKEMURA'S WORK OFTEN CARRY SYMBOLIC MEANINGS—GROWTH, ENDURANCE, FLUIDITY—THAT PARALLEL HUMAN FEELINGS AND EXPERIENCES. THE TRANSFIGURATION PROCESS THUS BECOMES A VISUAL METAPHOR FOR INTERNAL STATES SUCH AS GRIEF, LONGING, OR HOPE.

THIS INTERPLAY ENCOURAGES VIEWERS TO REFLECT ON THEIR OWN EMOTIONAL LANDSCAPES AND CONSIDER THE PROFOUND WAYS IN WHICH NATURE AND HUMAN PSYCHE INTERSECT.

COMPARISONS AND CONTEXT WITHIN CONTEMPORARY ART

LEIKO IKEMURA'S TRANSFIGURATION FROM FIGURE TO LANDSCAPE SITUATES HER WITHIN A LINEAGE OF ARTISTS WHO CHALLENGE REPRESENTATIONAL NORMS. COMPARISONS CAN BE DRAWN TO THE WORKS OF GEORGIA O'KEEFE, WHOSE FLORAL PAINTINGS ABSTRACTED NATURAL FORMS TO EVOKE SENSUALITY AND EMOTION, OR TO ANSELM KIEFER, WHO OFTEN MERGES HUMAN HISTORY WITH NATURAL LANDSCAPES TO ADDRESS COLLECTIVE MEMORY.

HOWEVER, IKEMURA'S UNIQUE FUSION OF EASTERN AESTHETICS AND WESTERN MODERNISM DISTINGUISHES HER APPROACH. HER SUBTLE, INTIMATE RENDERINGS CONTRAST WITH THE OFTEN MONUMENTAL OR OVERTLY POLITICAL WORKS OF HER CONTEMPORARIES, OFFERING A MORE INTROSPECTIVE AND POETIC PERSPECTIVE.

PROS AND CONS OF IKEMURA'S ARTISTIC APPROACH

- **Pros:**

- INNOVATIVE BLENDING OF FIGURE AND LANDSCAPE THAT CHALLENGES CONVENTIONAL BOUNDARIES.
- EVOCATIVE USE OF COLOR AND FORM TO COMMUNICATE COMPLEX EMOTIONAL AND PHILOSOPHICAL IDEAS.
- CROSS-CULTURAL SYNTHESIS ENRICHING THE CONTEMPORARY ART NARRATIVE.
- ACCESSIBLE YET PROFOUND, INVITING DIVERSE INTERPRETATIONS.

- **Cons:**

- AMBIGUITY IN FORMS MAY POSE INTERPRETIVE CHALLENGES FOR SOME VIEWERS.
- THE SUBTLETY OF THEMES MIGHT BE OVERLOOKED WITHOUT CONTEXTUAL KNOWLEDGE.
- LIMITED USE OF BOLD OR CONTRASTING COLORS COULD BE PERCEIVED AS MUTED OR UNDERSTATED.

LEIKO IKEMURA'S LEGACY AND INFLUENCE

THE ONGOING EVOLUTION OF IKEMURA'S TRANSFIGURATION MOTIF CONTINUES TO INSPIRE BOTH AUDIENCES AND EMERGING ARTISTS. HER ABILITY TO MELD FIGURE AND LANDSCAPE RESONATES IN CONTEMPORARY DIALOGUES ABOUT ENVIRONMENTAL

CONSCIOUSNESS AND THE HUMAN PLACE WITHIN THE NATURAL WORLD. AS ECOLOGICAL CONCERNS BECOME INCREASINGLY URGENT, IKEMURA'S WORK OFFERS A POETIC REMINDER OF HUMANITY'S INTRINSIC TIES TO THE EARTH.

MOREOVER, HER CROSS-DISCIPLINARY PRACTICE—INCLUDING PAINTING, SCULPTURE, AND POETRY—EXEMPLIFIES A HOLISTIC APPROACH TO ART-MAKING THAT TRANSCENDS TRADITIONAL GENRE BOUNDARIES. THIS VERSATILITY UNDERSCORES THE DYNAMIC POTENTIAL OF TRANSFIGURATION AS A METAPHOR AND ARTISTIC STRATEGY.

LEIKO IKEMURA'S EXPLORATION OF TRANSFIGURATION FROM FIGURE TO LANDSCAPE ULTIMATELY INVITES A RECONSIDERATION OF HOW WE PERCEIVE IDENTITY, NATURE, AND TRANSFORMATION. THROUGH HER NUANCED VISUAL LANGUAGE AND THEMATIC DEPTH, SHE CHALLENGES THE VIEWER TO EMBRACE CHANGE AS AN ESSENTIAL AND BEAUTIFUL ASPECT OF EXISTENCE.

Leiko Ikemura Transfiguration From Figure To Landscape

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leiko ikemura transfiguration from figure to landscape: Leiko Ikemura Leiko Ikemura, 2012 Over more than thirty years, Leiko Ikemura (b. Mie, Japan, 1951; lives and works in Berlin and Cologne) has built an oeuvre that encompasses paintings, watercolors, drawings, and terracotta and bronze sculptures. In the 1980s, the artist devoted herself to painting; in this early phase of her oeuvre, intense colors and expressive brushwork convey a sense of strong emotions. Since the early 1990s, figures of girls appear as a central theme in her pictures and sculptures. Leiko Ikemura sees herself as an interloper between the arts of Japan and the Western world. Occidental influences are also evident in the motif of the head, a second central theme of her art. The large-format landscapes she began work on in 2007 engage Japanese art in the forms of stylized mountains, rivers, and clouds.

leiko ikemura transfiguration from figure to landscape: 2011 This exhibition is the first, full-fledged retrospective in Japan to display a wide selection of her work, ranging from her beginnings in the 1980s through to the present. The current exhibition contains over one hundred works of art, including a broad array of her painting, sculptures, and drawings--Foreword.

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