

# 3 circles gospel diagram

## 3 Circles Gospel Diagram: A Clear and Compassionate Way to Share Faith

**3 circles gospel diagram** is a simple yet powerful tool used by many Christians to communicate the message of the gospel in an approachable and relatable manner. This visual representation breaks down complex spiritual truths into three interconnected circles, making it easier for people to understand their relationship with God, the struggles they face, and the hope offered through Jesus Christ. If you've ever wondered how to share your faith without overwhelming others or sounding preachy, the 3 circles gospel diagram might be exactly what you need.

## Understanding the 3 Circles Gospel Diagram

The 3 circles gospel diagram is more than just a teaching aid; it's an invitation to explore life's most important questions through a simple visual. The three circles each represent key aspects of the Christian message:

### The First Circle: God's Design

This circle represents God's perfect plan and design for our lives. It highlights that God created us to live in relationship with Him—experiencing love, purpose, and fulfillment. The idea here is that God's design is good and life-giving, reflecting His nature as a loving Creator. When sharing this part of the diagram, you might say:

- "God made you to know Him and live in harmony with His design."
- "There is a purpose and plan for your life that reflects God's perfect intentions."

This sets a positive foundation for the conversation, focusing on the goodness of God's original plan.

### The Second Circle: Brokenness

The second circle acknowledges the reality of brokenness in the world and in our lives. It's where sin, pain, and separation from God enter the picture. This part is crucial because it honestly addresses why things often don't feel right or why we experience emptiness, guilt, and confusion. You might explain it like this:

- "Unfortunately, our lives are broken because we've turned away from God's

design.”

- “Sin and brokenness cause distance between us and God, leading to struggles and emptiness.”

This circle creates space for people to identify with their own experiences of brokenness without judgment.

## The Third Circle: The Gospel

The final circle represents the gospel—the good news that Jesus Christ bridges the gap caused by our brokenness. It shows that through Jesus’ life, death, and resurrection, we can be restored to God’s design. This circle conveys hope and the possibility of new life. You can share this by saying:

- “Jesus came to restore our brokenness and bring us back to God’s design.”  
- “Through faith in Jesus, we receive forgiveness and a new relationship with God.”

This is the heart of the message, inviting people to respond to God’s grace.

## How the 3 Circles Gospel Diagram Facilitates Conversations

One of the strengths of the 3 circles gospel diagram is its conversational nature. Unlike complex theological explanations or lengthy monologues, this tool invites dialogue. It encourages questions and personal reflection, making it easier for people to connect with the gospel on their own terms.

When using the 3 circles gospel diagram in a conversation, consider these tips:

- **Listen actively:** Before explaining the circles, ask questions about the person’s life and beliefs to understand their perspective.
- **Use relatable language:** Avoid Christian jargon. Explain concepts in everyday terms that anyone can grasp.
- **Encourage interaction:** Show the diagram and invite the person to share which circle they feel closest to and why.
- **Be patient and gentle:** Sharing faith is a process, not a one-time event. Respect the other person’s pace and openness.

These approaches help build trust and make the gospel relevant to the

listener's life.

## **The Origins and Popularity of the 3 Circles Gospel Diagram**

The 3 circles gospel diagram was developed by the International Mission Board (IMB) as part of their evangelistic training resources. It has since gained widespread popularity among churches, mission teams, and individual believers worldwide. Its appeal lies in its simplicity and adaptability across cultures and age groups.

Many people find that the diagram works well in informal settings—whether it's a coffee shop chat, a small group meeting, or a community outreach event. Because it's visual and easy to remember, it breaks down barriers often associated with religious conversations and helps people engage without feeling pressured.

## **Variations and Creative Uses**

While the core concept remains consistent, various adaptations of the 3 circles gospel diagram exist. Some use different colors or symbols to emphasize certain points. Others integrate Scripture verses or personal testimonies alongside the circles to deepen understanding.

Creative uses include:

1. Drawing the circles on a whiteboard or notebook during a conversation.
2. Using digital graphics or apps to share the diagram via social media or messaging.
3. Incorporating the diagram into children's ministry or youth groups by making it interactive and engaging.

These creative approaches make the 3 circles gospel diagram a versatile tool for evangelism in diverse contexts.

## **Why the 3 Circles Gospel Diagram Resonates Today**

In an age where people often feel overwhelmed by information and skeptical of

religious messages, the 3 circles gospel diagram offers clarity and hope without complexity. Its emphasis on relationship, honesty about brokenness, and hopeful restoration resonates deeply with those searching for meaning.

Additionally, the diagram respects individual journeys. It doesn't rush to conclusions but invites reflection, making it a respectful way to share faith. This approach aligns well with contemporary values of authenticity and empathy.

## Building Bridges With the 3 Circles

Using the 3 circles gospel diagram can be an excellent way to build bridges across cultural and generational divides. Because it focuses on universal human experiences—purpose, struggle, and hope—it transcends many barriers.

Church leaders and evangelists often find it helpful in multicultural contexts, where language and cultural differences might complicate straightforward gospel presentations. Its visual nature and straightforward message help communicate the gospel clearly and compassionately.

## Practical Tips for Using the 3 Circles Gospel Diagram Effectively

If you're considering using the 3 circles gospel diagram in your faith sharing, here are some practical tips to keep in mind:

- **Practice beforehand:** Familiarize yourself with the diagram so you can explain it naturally and confidently.
- **Adapt to your audience:** Tailor your words and examples based on the listener's background and questions.
- **Use Scripture:** Complement the diagram with Bible verses that reinforce each circle's message.
- **Follow up:** After sharing, offer to continue the conversation or provide resources for further exploration.
- **Pray for guidance:** Seek God's wisdom and sensitivity as you share, trusting the Holy Spirit to work in hearts.

These tips can help you communicate the gospel clearly and lovingly, making the 3 circles gospel diagram a meaningful part of your faith conversations.

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Whether you're a seasoned evangelist or someone simply wanting to share your faith more naturally, the 3 circles gospel diagram provides a clear, compassionate, and effective way to communicate the heart of the gospel. Its simplicity invites honest discussion and personal reflection—two essential ingredients for genuine spiritual conversations. With this tool in hand, sharing the good news becomes less intimidating and more about connecting with others on life's big questions.

## **Frequently Asked Questions**

### **What is the 3 Circles Gospel Diagram?**

The 3 Circles Gospel Diagram is a simple visual tool used to explain the Christian gospel message. It consists of three overlapping circles representing God's design, brokenness, and the gospel, helping people understand their relationship with God and the need for salvation through Jesus Christ.

### **How does the 3 Circles Gospel Diagram help in sharing the gospel?**

The diagram provides a clear and concise way to communicate the gospel by illustrating how God's design for life contrasts with human brokenness and how Jesus' gospel message offers restoration. It simplifies complex theological concepts, making it easier for people to grasp and respond.

### **What do the three circles in the 3 Circles Gospel Diagram represent?**

In the 3 Circles Gospel Diagram, the first circle represents God's design for life—how He wants us to live. The second circle represents brokenness—how sin has disrupted that design. The third circle represents the gospel—God's plan through Jesus to restore what is broken.

### **Can the 3 Circles Gospel Diagram be used for all age groups?**

Yes, the 3 Circles Gospel Diagram is versatile and can be adapted for different age groups, from children to adults. Its simple visual nature helps people of all ages understand the core message of Christianity in an accessible way.

## **Where can I find resources to use the 3 Circles Gospel Diagram effectively?**

Many Christian organizations and ministries offer free resources, including printable diagrams, training videos, and teaching guides online. Websites like The 3 Circles Network and various church ministry platforms provide materials to help you learn and share the gospel using this tool.

## **How does the 3 Circles Gospel Diagram address the concept of sin and salvation?**

The diagram highlights brokenness as the circle representing sin and the problems it causes in our lives. It then shows the gospel circle as God's solution through Jesus Christ, who offers forgiveness and restoration, inviting individuals to repent and follow Him for salvation.

## **Additional Resources**

3 Circles Gospel Diagram: A Clear Visual Tool for Spiritual Conversations

**3 circles gospel diagram** has emerged as an influential visual framework in Christian evangelism, designed to simplify the presentation of the gospel message. This diagram offers a structured yet approachable method for communicating complex spiritual truths by illustrating the relationship between God's design, human brokenness, and the hope found in the gospel. As churches and ministries seek effective tools to engage in meaningful spiritual conversations, the 3 circles gospel diagram stands out for its clarity, adaptability, and relational focus.

Understanding the impact and application of this diagram requires an analytical look at its origins, core elements, and practical uses. Furthermore, exploring its advantages and limitations in various cultural and conversational contexts reveals why it has become a staple in contemporary evangelism training.

## **Origins and Development of the 3 Circles Gospel Diagram**

The 3 circles gospel diagram was developed as a response to the need for a simple, conversational approach to sharing the Christian message. Unlike traditional methods that often rely on theological jargon or lengthy explanations, the 3 circles method distills the gospel into three interconnected concepts: God's design, brokenness, and the gospel itself.

This approach gained traction through its use in disciple-making movements and evangelism training, particularly in cross-cultural settings where

clarity and simplicity are paramount. Organizations like Christar and various mission agencies have popularized this tool, emphasizing its effectiveness in personal evangelism and discipleship.

## **Core Elements of the 3 Circles Gospel Diagram**

At its essence, the 3 circles gospel diagram consists of three overlapping circles, each representing a fundamental spiritual reality:

### **1. God's Design**

This circle embodies the ideal life God intends for humanity. It includes principles such as love, justice, peace, and relationships functioning according to divine intention. This element sets the standard for what life should be like, highlighting the harmony and purpose embedded in creation.

### **2. Brokenness**

The second circle captures the reality of human brokenness, sin, and separation from God's design. It reflects the ways in which people fail to live according to God's standards, leading to relational, moral, and spiritual dysfunction. This circle helps individuals recognize their own shortcomings and the universal nature of brokenness.

### **3. The Gospel**

The third circle represents the good news of Jesus Christ – that through His life, death, and resurrection, the brokenness can be healed, and people can be restored to God's design. This circle points to faith, repentance, and transformation as the pathway to new life.

The intersections of these circles visually articulate vital spiritual truths:

- The overlap between God's design and brokenness illustrates the problem of sin.
- The overlap between brokenness and the gospel reveals the solution offered by Christ.
- The final intersection encompassing all three underscores the restored relationship available through faith.

## **Practical Applications in Evangelism and Discipleship**

One of the reasons the 3 circles gospel diagram is highly regarded in evangelism is its adaptability to various conversation styles and cultural contexts. It encourages a dialogical approach rather than a one-sided presentation, fostering genuine engagement.

## Engaging Conversations

By starting with God's design, evangelists can connect on common ground, discussing universal desires for meaning, purpose, and moral order. This naturally leads to exploring brokenness without immediate judgment, allowing individuals to reflect on their own experiences.

The gospel circle then introduces hope and restoration, inviting listeners to consider the transformative power of Jesus. This progression mirrors a natural human thought process, making the spiritual message more relatable.

## Training and Equipping Believers

Many churches incorporate the 3 circles gospel diagram into their evangelism training programs due to its simplicity and memorability. It equips believers with a clear framework that can be adapted to different audiences, including youth, adults, and cross-cultural groups.

## Digital and Visual Media

The diagram's visual nature lends itself well to digital platforms, social media, and printed materials. Ministries often use illustrated versions to enhance understanding during sermons, workshops, and online outreach campaigns.

## Comparative Analysis: 3 Circles Gospel Diagram vs. Other Evangelism Models

In the landscape of evangelistic tools, several models compete for attention, such as the Roman Road, Four Spiritual Laws, and the Bridge Illustration. Comparing the 3 circles gospel diagram with these reveals unique strengths and potential drawbacks.

- **Strengths:** The 3 circles diagram's relational and conversational style contrasts with more prescriptive models, making it less confrontational and more adaptable. It emphasizes dialogue over monologue, which can be particularly effective in diverse cultural settings.
- **Flexibility:** Unlike some models that follow a fixed script, the 3



circles allow for personalization, enabling the communicator to address specific concerns or questions raised by the listener.

- **Visual Simplicity:** The use of three simple circles makes the gospel message accessible to people with varying levels of religious knowledge or literacy.

However, some critiques point out that the diagram's simplicity might omit certain doctrinal nuances that are present in more detailed presentations. Additionally, its effectiveness depends heavily on the communicator's ability to facilitate meaningful conversation rather than simply showing the diagram.

## Potential Challenges and Considerations

Despite its widespread use, the 3 circles gospel diagram is not without challenges. One must consider cultural sensitivity and contextualization to ensure the message resonates appropriately.

### Cultural Adaptation

In some cultures, direct discussions about sin and brokenness can be sensitive or misunderstood. Effective use of the diagram requires cultural intelligence and a gentle approach to avoid alienating listeners.

### Depth vs. Simplicity

While the diagram excels at conveying core gospel truths succinctly, it may not address deeper theological questions, such as the nature of salvation, grace, or the role of the church community. Follow-up conversations and discipleship are essential to provide comprehensive spiritual growth.

### Dependence on Presenter Skill

The model relies heavily on the presenter's ability to navigate conversations thoughtfully. Without adequate training, there is a risk of oversimplification or miscommunication.

## Enhancing Effectiveness with Complementary Resources

To maximize the impact of the 3 circles gospel diagram, many ministries combine it with other resources:

- **Personal Testimonies:** Sharing personal stories alongside the diagram can make the gospel message more tangible and relatable.
- **Scripture Integration:** Incorporating relevant Bible verses at each stage helps ground the conversation in biblical authority.
- **Follow-Up Materials:** Providing booklets, videos, or online content reinforces the message and supports ongoing discipleship.

By blending the visual simplicity of the 3 circles with rich content and relational engagement, evangelists can foster deeper understanding and spiritual transformation.

The 3 circles gospel diagram continues to be a valuable asset in the toolbox of evangelism, offering a clear, memorable, and adaptable method for communicating the gospel. Its emphasis on relationship, dialogue, and restoration resonates across diverse audiences, making it a preferred choice for many ministries seeking to share the Christian faith in a compelling and accessible manner.

## **3 Circles Gospel Diagram**

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**3 circles gospel diagram: A Disruptive Gospel** Mac Pier, 2016-11-01 Stories Help Readers Impact Their Communities What would happen in your city if 10 percent more people became vibrant Christians who worked together for the good of the community? Mac Pier knows from firsthand experience that when the gospel invades your city, big things start to happen. For thirty years he's watched and participated in what God has been doing in New York City. Now he shares true stories of transformation to inspire readers who long to see God move in their own communities. He helps readers understand the greatest barriers to the gospel in major cities all over the world, shares hopeful stories of reconciliation, highlights the passion and leadership of millennials advancing the gospel, and offers insight into how to start or join a gospel movement wherever in the world readers find themselves. Anyone looking for motivation and inspiration to join God where he is working will love these exciting dispatches from the front lines of outreach on five continents. Foreword by Tim Keller.

**3 circles gospel diagram:** *For The Gospel and The Church* ,

**3 circles gospel diagram: Full Circle Parenting** Jimmy Scroggins, Kristin Scroggins, 2021-04-20 Parenting isn't for wimps. It's not just the routines, schedules, discipline, and heartaches—it's the hard conversations. One of the greatest challenges of parenting is navigating the crucial conversations that we must have with our kids. Jimmy and Kristin Scroggins have been married for more than twenty five years and have eight children. Jimmy pastors a church in South Florida. They've had plenty of crucial conversations in their lives—not only with their own children, but with parents who are scared and seeking wisdom. They know they have to find a way to have those tough conversations from a biblical perspective and a distinctly Christian worldview, but they don't know how. If you're like these parents, Full Circle Parenting was written for you. Using the 3 Circles gospel tool (God's design; brokenness; gospel), Jimmy and Kristin will give you a "conversation map" to work through any tough conversations you have with your children, and will show you how it works with the following topics and more: Gender, Sexuality, and Marriage Technology Alcohol and Substance Abuse Bitterness, Forgiveness, and Restoration Friendship and Mean Kids

**3 circles gospel diagram: Mission Shaped Living Leader's Guide** John McGinley, 2020-08-01 More than just a tool box of 'how to do evangelism,' Mission Shaped Living will build spiritual practices, vision, hope, and confidence into your life so that sharing God's love with others becomes a joy and not a burden. Society has shifted and the way mission was done in the past is no longer effective. People are looking for authenticity and Christians are looking for a lifelong and deep discipleship that results in effective mission with authenticity. Structured over eight sessions, this leader's guide accompanies the Mission Shaped Living Participant's Guide to provide everything needed to run the course. Mission Shaped Living gives churches, small groups, and individual believers the tools and resources to develop discipleship and an outward focus to reach and bless their communities, cities, and nations.

**3 circles gospel diagram: World Christian Trends Ad30-ad2200 (hb)** , 2001

**3 circles gospel diagram: The Art of Words: Bede and Theodulf** Paul Meyvaert, 2023-05-31 Medieval art is wordy; inscriptions and poems, commentaries and chronicles accompany and adorn it. The Art of Words presents a series of detective stories by a renowned explorer of medieval philological evidence who here examines the thought and objects of the Venerable Bede and Theodulf of Orleans. What physical objects did Bede have in mind, for example, when writing about the paintings of his monastic churches? How did he conceive of the division of biblical books into chapters? Why was the famous Libri Carolini made for Charlemagne never published? Indeed what did it mean in the Middle Ages to publish something? Pursuing the story of Bede's calendar shows how Valentine's Day began with a reference to birds. To unravel the meaning of the image of Ezra in the Codex Amiatinus the author then demonstrates the importance of knowing the books that Bede knew and wrote. The final topic is the celebrated Apse mosaic of Germigny-des-Prés, how it was saved from destruction and how Theodulf's words explain what we see. Words matter and, in these studies Paul Meyvaert constantly delights the reader with careful excavations of that place in

medieval art and thought where images and words connect and collide.

**3 circles gospel diagram: Introducing Christian Ministry Leadership** William D. M. Carrell, 2022-10-17 The demand for integrity—genuine spirituality, exemplary character, and competent skills—among ministry leaders has never been greater. This book introduces students and beginning practitioners to the theological and practical elements that make for healthy leadership and leaders in Christian ministry. How ministry leaders understand who God is and who they themselves are governs every aspect of their work and well-being, and how they understand the nature of the church and their role as ministry leaders forms their sense of purpose and identity. This book is written from the perspective of ministry leadership in Christian traditions with congregational polity, but there is much that applies to ministry leadership in all Christian traditions. The text introduces terms, ideas, and skills foundational for getting started in ministry leadership and for more advanced study in each area. Most importantly, the book integrates biblical, historical, and theological reflection with the description of practical skills, demonstrating how students themselves can think theologically about ministry leadership. Thinking clearly about context, calling, and character provides the perspective from which to understand the essential practices of ministry leadership and to conduct them with integrity.

**3 circles gospel diagram: The Indelible Image: The Theological and Ethical Thought World of the New Testament, Volume Two** Ben Witherington III, 2010-03-30 In the second volume of his two-volume comprehensive overview of the theological and ethical thought world of the New Testament, Ben Witherington III focuses on the collective witness of New Testament writers--the convergences and divergences of their theological and ethical thought.

**3 circles gospel diagram: A Commentary on the Gospel of John** William Hendriksen, 1964

**3 circles gospel diagram: The Writings of Origen** Origen, 1872

**3 circles gospel diagram: Theology and Praxis** Clodovis Boff, 2009-10-01 In this book Clodovis Boff rigorously and passionately erects the methodological scaffolding that is necessary to construct a true theology of the political, a true theology of liberation. Much of the book is devoted to clarifying and articulating the boundaries of the relationships among theology, the political, the social sciences, hermeneutics, and praxis. As an element of that constructive work, Boff carefully points out the past and present theoretical shortcomings of political theology and the theology of liberation. Thus the book fills a methodological void that has hampered the full development of a theology of the political, and it blazes a path beyond what the author calls the first phase of liberation theology.

**3 circles gospel diagram: Understanding the Fourth Gospel** John Ashton, 1993 This is the first comprehensive study of St John's Gospel for nearly forty years. The author provides new and coherent answers to its two most important questions: the position of the Gospel in the history of Christian thought, and its central or governing idea. In the course of the book, he looks at the Gospel from a variety of viewpoints: historical, literary, and theological. The discussion is balanced and comprehensive and brings into play questions of origins, content, and readership. Detailed exegetical arguments that advance scholarly debate, and intricate questions of specialized concern, are for the most part dealt with conveniently in five major excursions. All non-English sources are translated.

**3 circles gospel diagram: Evangelism Is ...** Dave Earley, David Wheeler, 2010 Evangelism Is . . . contains forty brief chapters of high-octane, rut-breaking equipment, empowerment, and encouragement for all who are ready to share Jesus more passionately and confidently with others. Each call-to-action entry stands alone but can easily be connected to other chapters, all of them finishing the sentence that begins with the book's title. For example, Evangelism Is . . . Joyfully Intoxicating, The Real Business of Life, The Supreme Challenge of This Generation, Leading People to True Conversion, Washing Feet, Praying Prodigals Home, Empathy with Action, Giving a Logical Defense of Your Faith, A Family Affair, etc. The book's appendix also includes articles on what evangelism is not, evangelism in the early church, and sharing Jesus, plus sample plans for sharing one's faith.

**3 circles gospel diagram:** Experiencing the Gospel Thomas W. Seckler, 2020-05-18 In recent years, increasing numbers of people from Muslim backgrounds have become followers of Jesus. Some of these conversions have occurred in Cambodia. This book explores the experiences and reflections of forty Cambodians from a Muslim background who have chosen to believe in and follow Jesus. It is based on doctoral research utilizing in-depth interviews which sought to answer the following questions: 1) What role did contextualizing the Christian message play in making it more understandable and compelling? 2) What core themes or factors did those interviewed report as central in their own conversions? 3) How was the gospel message itself experienced as personally meaningful? This book probes the answers to those questions, revealing the manner in which forty Cambodians experienced God and the gospel message. The stories and reflections found here not only provide a glimpse into their lives, but also give insight into the way in which Muslim-background individuals come to believe in and embrace Jesus.

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**3 circles gospel diagram:** Ante-Nicene Christian Library Alexander Roberts, Sir James Donaldson, 1872

**3 circles gospel diagram:** **The Writings of Origen. Volume II. Origen Contra Celsum, Books II.-VIII.** Origenes, 1872

**3 circles gospel diagram:** **A Real Human Life** Michael J. Wolfe, 2018-11-15 The book God gave Mike to write is so practical. The section on the sin nature is probably the most important section of the book, helping explain the struggle with why we still sin. Mike has put into words what I have never heard articulated. -Linda Sarver Milken National Educator 2003, contributor to teacher's edition of America, the Last Best Hope by Bill Bennett, and follower of Jesus for 61 years If you are struggling with finding how to live the Christian life and long to discover the secret of the victorious life, this is the book you need to read. -Graham Stamford, Bible Teacher and Evangelist. Field Representative of Torchbearers and founder of SportsReach A Real Human Life reminds readers that the Lord Jesus lived a fully human life the way God intended, and He is the only one who can live His life in us. So each of us can live a real human life, too, if it is Christ living His life in us. Many Christians/churchgoers live in frustration and disappointment not seeing Bible-sized things in their lives, but they know God promises those things. This book, written from a pastor's perspective, is a "blue collar" offering to help regular people deal with that frustration and disappointment. A Real Human Life relies on the Scripture to lay out a logical and biblical case for the reality of Christ in you, the hope of glory, and the subsequent human life He produces.

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