

# cotton mather essays to do good

Cotton Mather Essays to Do Good: Exploring the Legacy of Early American Morality

**cotton mather essays to do good** represent a fascinating glimpse into the moral and religious mindset of early colonial America. Cotton Mather, a prominent Puritan minister and writer in the late 17th and early 18th centuries, composed these essays to inspire virtuous living and community improvement. His writings not only reflect the theological perspectives of his time but also offer timeless insights into the human pursuit of goodness and ethical behavior. In this article, we'll dive into the background of Cotton Mather, the significance of his essays, and what modern readers can learn from his call to "do good."

## The Man Behind the Essays: Who Was Cotton Mather?

Cotton Mather (1663–1728) was a highly influential New England Puritan minister, prolific author, and intellectual figure. Born into a family of ministers—his father, Increase Mather, was also a renowned clergyman—Cotton was steeped in religious and academic traditions from an early age. He graduated from Harvard College and went on to become a minister in Boston, where he wielded significant influence through his preaching, writings, and role in the community.

Mather's reputation is complex; while he is remembered for his involvement in the Salem witch trials, his broader legacy is tied to his extensive literary contributions, particularly on theology, morality, and science. Among these contributions are his "Essays to Do Good," a series of reflections designed to encourage practical virtue grounded in Christian faith.

## Understanding Cotton Mather Essays to Do Good

### The Purpose and Themes

The essays are essentially a moral manifesto. Mather believed that individual and collective goodness was essential for society's well-being. His goal was to motivate readers to actively pursue benevolence, charity, and righteousness in everyday life. Rather than focusing solely on religious doctrine, these essays emphasize action—doing good deeds as an expression of faith.

Key themes include:

- **The importance of charity:** Mather stresses that helping the less fortunate is a Christian duty and a path to personal spiritual fulfillment.
- **Personal responsibility:** Each person has a role in improving the community, no matter how small their actions might seem.

- **The connection between faith and works:** Good deeds are not just moral obligations but manifestations of true faith.
- **Perseverance in doing good:** Mather encourages persistence despite obstacles or discouragement.

## **Historical Context and Influence**

During Mather's time, Puritan society was intensely focused on moral rectitude and communal harmony. The "Essays to Do Good" fit within this broader cultural framework, reinforcing the idea that salvation was linked to ethical behavior on earth. These writings also came at a time when the New England colonies were expanding, and social challenges—poverty, illness, conflict—were growing. Mather's call to active goodness was timely, urging people to address these issues through faith-inspired action.

His essays influenced contemporaries and later generations, laying groundwork for American evangelical thought and the social reform movements that emerged in the 18th and 19th centuries. The emphasis on charity and personal initiative resonates with later humanitarian ideals.

## **Key Lessons from Cotton Mather's Essays to Do Good**

### **1. Small Actions Make a Big Difference**

One of the most compelling aspects of Mather's essays is the encouragement to start with simple, everyday acts of kindness. He believed that no deed is too insignificant if done with sincerity. This idea is particularly relevant today, reminding us that contributing to the common good doesn't require grand gestures but consistent, humble efforts.

### **2. Doing Good Is a Lifelong Commitment**

Mather acknowledges that pursuing goodness is not a one-time decision but a continuous journey. He advises readers to maintain their resolve even when results aren't immediately apparent, reinforcing the value of perseverance in ethical living.

### **3. Aligning Faith with Practical Morality**

Rather than separating belief from behavior, Mather's essays encourage integrating religious faith with concrete actions. This holistic approach suggests that spirituality finds its fullest expression in how one treats others, a concept that transcends religious boundaries and speaks to universal human values.

# How Cotton Mather's Ideas Remain Relevant Today

Despite the centuries that separate us from Mather's original writings, the core message of his "Essays to Do Good" continues to resonate. In an increasingly complex and often divided world, the call to personal responsibility and compassionate action is as urgent as ever.

## Applying Mather's Teachings in Modern Life

- **Community engagement:** Like Mather, modern individuals can make meaningful impacts by volunteering, supporting local charities, or simply fostering neighborly kindness.
- **Ethical leadership:** Mather's blend of faith and works offers a model for leaders who seek to inspire integrity and service.
- **Personal growth:** The emphasis on perseverance and small acts reminds us that self-improvement and contribution to society go hand in hand.
- **Interfaith and secular parallels:** While rooted in Puritan theology, the principles behind Mather's essays align with universal ethics found in many cultures and philosophies.

## Lessons for Writers and Thinkers

Mather's essays also serve as a reminder of the power of the written word to inspire change. His ability to weave theological insights with practical advice makes his work a valuable study for anyone interested in persuasive writing, especially in moral or social contexts.

## Exploring Cotton Mather Essays to Do Good: Tips for Readers

If you're interested in diving deeper into Mather's essays, here are some helpful approaches to enhance your understanding:

- **Read with historical context in mind:** Understanding Puritan beliefs and colonial America's social dynamics enriches the meaning behind Mather's words.
- **Reflect on personal application:** Consider how the themes of charity and perseverance relate to your own life and community.
- **Compare with other moral writers:** Explore similarities and differences between Mather and figures like Jonathan Edwards or later social reformers.
- **Discuss with others:** Engaging in conversations about the essays can uncover new

insights and perspectives.

## **Conclusion: The Enduring Impact of Cotton Mather Essays to Do Good**

Cotton Mather's "Essays to Do Good" remain a powerful testament to the enduring human aspiration toward kindness, responsibility, and faith in action. While his historical context may differ from ours, the essence of his message—encouraging individuals to contribute positively to their communities through consistent, sincere efforts—continues to inspire. Whether approached from a religious, historical, or ethical perspective, these essays offer valuable reflections on what it means to live a good life. For anyone seeking practical wisdom on doing good in the world, Cotton Mather's writings provide a thoughtful and motivating guide.

## **Frequently Asked Questions**

### **Who was Cotton Mather?**

Cotton Mather was a New England Puritan minister, prolific author, and pamphleteer known for his influential role in early American history and religious thought during the late 17th and early 18th centuries.

### **What is the main theme of Cotton Mather's 'Essays to Do Good'?**

The main theme of 'Essays to Do Good' is the moral imperative of doing good deeds and living a virtuous life by helping others and contributing positively to society.

### **When was 'Essays to Do Good' written?**

'Essays to Do Good' was written by Cotton Mather in 1710.

### **Why is 'Essays to Do Good' considered significant in American literature?**

'Essays to Do Good' is significant because it reflects early American Puritan values and emphasizes social responsibility, charity, and moral conduct, influencing the development of American ethical thought.

### **What style of writing does Cotton Mather use in 'Essays**

## to Do Good'?

Cotton Mather uses a persuasive and didactic style in 'Essays to Do Good,' aiming to motivate readers to adopt virtuous behaviors and engage in charitable actions.

## How does 'Essays to Do Good' reflect Puritan beliefs?

'Essays to Do Good' reflects Puritan beliefs by emphasizing the importance of living a godly life, practicing charity, and viewing good deeds as a form of religious duty.

## What impact did 'Essays to Do Good' have on society at the time?

At the time, 'Essays to Do Good' encouraged individuals to take personal responsibility for improving their communities, inspiring early social reform and charitable initiatives in colonial America.

## Are the messages in 'Essays to Do Good' still relevant today?

Yes, the messages about kindness, social responsibility, and the importance of doing good deeds remain relevant and continue to inspire ethical behavior and community service.

## Where can one find the full text of Cotton Mather's 'Essays to Do Good'?

The full text of 'Essays to Do Good' is available in various digital archives, historical collections, and some university library websites specializing in early American literature.

## Additional Resources

Cotton Mather Essays to Do Good: An Analytical Review of Early American Moral Philosophy

**cotton mather essays to do good** represent a significant contribution to early American literature and Puritan thought. These essays, penned by Cotton Mather, a prominent New England Puritan minister and prolific writer of the late 17th and early 18th centuries, delve into the ethical imperatives of Christian living, emphasizing the pursuit of benevolence and moral action. This article offers a comprehensive analysis of Mather's essays, exploring their historical context, thematic concerns, and enduring influence on American moral philosophy. By examining the core messages and rhetorical strategies within these essays, this review seeks to illuminate the relevance of Mather's work in both his own time and contemporary discourse.

# Contextualizing Cotton Mather and His Essays to Do Good

Cotton Mather (1663–1728) was a central figure in colonial Massachusetts, known for his theological writings, sermons, and historical accounts. Among his vast oeuvre, the "Essays to Do Good," published in 1710, stand out as a clarion call for social responsibility rooted in Christian ethics. These essays were written during a period marked by religious fervor, social upheaval, and the early stirrings of the Enlightenment in America.

Mather's work was deeply influenced by Puritan ideals, which emphasized a covenantal relationship with God, moral discipline, and community welfare. The "Essays to Do Good" were not merely theoretical musings but practical exhortations aimed at mobilizing individuals and communities to embody charity and proactive kindness. This practicality distinguished his essays from purely doctrinal texts, as Mather sought to inspire tangible social reform through individual acts of goodness.

## Thematic Exploration of Essays to Do Good

At the heart of the "Essays to Do Good" lies the conviction that moral goodness is both a personal duty and a social necessity. Mather's writing reflects a synthesis of theological doctrine and humanist concern, advocating for an ethical framework that transcends mere piety to include active engagement in the betterment of society.

### 1. The Concept of Moral Duty and Benevolence

Mather articulates benevolence as an intrinsic obligation for every Christian. His essays posit that doing good is not optional but essential for spiritual fulfillment and communal harmony. This emphasis on duty aligns with Puritan ethics, which regard moral conduct as a reflection of one's covenant with God.

Through vivid examples and scriptural references, Mather underscores the rewards of benevolence, both in earthly terms and eternal salvation. His argumentation blends appeals to conscience with pragmatic benefits, suggesting that acts of goodness foster social stability and personal well-being.

### 2. The Social Dimension of Goodness

Unlike many contemporaneous writings that focus solely on individual salvation, Mather's essays highlight the communal implications of moral behavior. He envisions a society where individuals contribute to the welfare of others, especially the poor and marginalized. This social perspective reveals an early understanding of philanthropy and collective responsibility.

Mather's advocacy for social engagement mirrors emerging Enlightenment ideals about civic duty, even as it remains firmly rooted in religious motivation. His work thus bridges the gap between faith-based ethics and nascent secular humanism.

### **3. Practical Guidance and Ethical Instruction**

The "Essays to Do Good" are notable for their prescriptive nature. Mather does not merely exhort but provides concrete advice on how to implement goodness in daily life. From supporting education and caring for the sick to encouraging moral reform and temperance, the essays function as a manual for virtuous living.

This practical orientation enhances the essays' accessibility and impact, making them relevant beyond purely theological circles. Mather's clear and earnest prose aims to galvanize readers into action, reflecting his pastoral commitment to societal improvement.

## **Comparative Insights: Cotton Mather and Contemporary Moral Writers**

When compared to other moralists of his era, such as Jonathan Edwards or John Wesley, Cotton Mather's "Essays to Do Good" stand out for their explicit focus on practical ethics rather than abstract theology. While Edwards emphasized personal conversion and Wesley stressed evangelical revivalism, Mather concentrated on the social manifestations of faith.

Moreover, Mather's work prefigures the later philanthropic movements of the 18th and 19th centuries by framing goodness as a communal enterprise. His integration of Puritan theology with actionable social concern offers a distinctive voice in the development of American moral thought.

### **Pros and Cons of Mather's Ethical Framework**

- **Pros:** The essays promote active compassion, blend faith with social responsibility, and provide practical steps for ethical living.
- **Cons:** The religiously grounded framework may limit appeal to secular audiences, and some critics argue that Mather's Puritanism can be rigid and exclusionary.

## **Legacy and Modern Relevance of Cotton Mather's**

# Essays to Do Good

The influence of "Essays to Do Good" extends beyond the colonial period, resonating with later American ideals of civic duty and philanthropy. Mather's insistence on the moral imperative to assist others echoes in contemporary discussions about social justice, community service, and ethical leadership.

In current scholarly discourse, Mather's work is examined for its role in shaping early American identity and moral sensibility. His blending of religious conviction with practical ethics offers valuable insights into the origins of American communal values and the enduring tension between individualism and social responsibility.

The essays also provide a historical lens through which to understand the evolution of charitable thought. As modern society grapples with questions about altruism, public welfare, and moral motivation, revisiting Mather's writings can enrich the conversation by highlighting the longstanding roots of these concerns.

## Integrating Cotton Mather's Principles Today

In practical terms, Mather's call to "do good" can inspire contemporary initiatives such as:

1. Community volunteering and outreach programs
2. Faith-based and secular partnerships for social services
3. Educational campaigns promoting ethical behavior and civic engagement

By drawing on the enduring themes of Mather's essays, modern organizations and individuals can find a historical framework that encourages sustained commitment to the common good.

Cotton Mather's "Essays to Do Good" remain a foundational text in understanding the intersection of faith, morality, and social action in early America. Their enduring relevance highlights the timeless nature of the call to ethical living and communal responsibility.

## [Cotton Mather Essays To Do Good](#)

Find other PDF articles:

<https://old.rga.ca/archive-th-098/Book?ID=LBf77-4023&title=history-of-the-troubles-in-northern-ireland.pdf>



**cotton mather essays to do good:** Essays to Do Good Cotton Mather, 1825

**cotton mather essays to do good:** Essays to Do Good Cotton Mather, 1816

**cotton mather essays to do good: Essays to Do Good** Cotton Mather, 2015-08-08 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**cotton mather essays to do good: Essays to Do Good** Cotton Mather, 2017-04-13 This is a facsimile of the Glasgow edition of 1825, with Introductory Essay by Andrew Thompson, D.D.

**cotton mather essays to do good: Bonnifacius (Essays to Do Good)** Cotton Mather, 1999-11-01 Bonded Leather binding

**cotton mather essays to do good: Essays to Do Good Addressed to All Christians Whether in Public Or Private Capacities** George Burder, 2019-03-04 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**cotton mather essays to do good: Essays to Do Good ...** Cotton Mather (D.D., F.R.S.), 1825

**cotton mather essays to do good: Essays to Do Good** Cotton Mather, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1825 edition. Excerpt: ... TO DO GOOD. COTTON MATHER, D D. F. R. S. AN INTRODUCTORY ESSAY, ANDREW THOMSON D' D. MINISTER OF ST. GEORGE'S, EDINBURGH. GLASGOW: PRINTED FOR CHALMERS AND COLLINS; WILLIAM WHYTE & CO. AND WILLIAM OLIPHANT, EDINBURGH; R. M. TIMS, AND WM. CURRY, JUN. & CO. DUBLIN; AND G. B. WHITTAKER, LONDON. INTRODUCTORY ESSAY. I. According to the common notions, and common practice of mankind, doing good implies, whatever removes pain or imparts pleasure. But this is evidently a mistaken view of the subject; for pain is frequently a great blessing, and pleasure is frequently a serious evil. The amputation of a limb, though attended with severe agony, may be the means of saving the patient's life; and that which yields the sweetest gratification to the palate, may speedily terminate in disease and death. The discipline which is administered to a child may issue in his future and permanent advantage; while the indulgence of his wishes may subject him to a perpetuity of suffering. The continuance of that bodily health and that outward prosperity, on which most people set so much value, not seldom produces thoughtlessness, improvidence, immorality, and ultimate ruin; and we sometimes observe the protracted maladies, and the worldly disappointments and misfortunes, which all men naturally regard with aversion, exerting such an influence on the character and state of those who are exercised by them, as to render them, what every one should

desire to be, considerate, and virtuous, and happy. Numerous instances, in short, may be conceived, and do actually occur, from which it must be apparent, that neither the mere absence of pain, nor the mere sensation of pleasure, can be properly denominated good; and that he who relieves us of the one, or...

**cotton mather essays to do good: Essays to Do Good Addressed to All Christians, Whether in Public Or Private Capacities ... A New Edition [of the Work Originally Published with the Title "Bonifacius: an Essay Upon the Good that is to be Devised ... by Those who Desire to Answer the Great End of Life," Etc.], Improved, by G. Burder Cotton MATHER (D.D., F.R.S.), 1807**

**cotton mather essays to do good:** *Essays to do Good addressed to all Christians, whether in public or private capacities ... A new edition of the work originally published with the title "Bonifacius: an essay upon the good that is to be devised ... by those who desire to answer the great end of life," etc. , improved, by G. Burder Cotton MATHER (D.D., F.R.S.), 1815*

**cotton mather essays to do good: Essays to do Good addressed to all Christians, whether in public or private capacities ... A new edition of the work originally published with the title "Bonifacius: an essay upon the good that is to be devised ... by those who desire to answer the great end of life," etc. , improved, by G. Burder Cotton MATHER (D.D., F.R.S.), 1825**

**cotton mather essays to do good:** Two Hundred Years of American Educational Thought Henry J. Perkinson, 1987 A penetrating analysis of the theories of those educators who have shaped and determined the structure, the policies and the practices of American education. Originally published in 1976 by Longman.

**cotton mather essays to do good:** *The Oxford Handbook of Early American Literature* Kevin J. Hayes, 2008-02-06 Organized primarily in terms of genre, this handbook includes original research on key concepts, as well as analysis of interesting texts from throughout colonial America. Separate chapters are devoted to literary genres of great importance at the time of their composition that have been neglected in recent decades.

**cotton mather essays to do good: Making the Nonprofit Sector in the United States** David C. Hammack, 1998 Now in paperback Making the Nonprofit Sector in the United States A Reader Edited with Introductions by David C. Hammack Masterfully mining and sifting a four-century historical record, David Hammack has composed an extraordinarily valuable volume: a 'one-stop-shopping' sourcebook on the secular and religious origins and the astonishing growth (and periodic growing pains) of America's nonprofit sector--and the challenges and dilemmas it confronts today. --John Simon, Yale University It is a delight to see an anthology on nonprofit history done so well. --Barry Karl, John F. Kennedy School of Government, Harvard University This is a volume that everyone concerned about nonprofits--scholar, practitioner, and citizen--will find useful and illuminating. --Peter Dobkin Hall, Program on Non-Profit Organizations Yale Divinity School A remarkable book. --Robert Putnam, John F. Kennedy School of Government, Harvard University An outstanding and timely collection of essential readings for students, researchers and practitioners, carefully edited and introduced by one of the leading historical authorities on the nonprofit sector. --Roseanne M. Mirabella, Center for Public Service, Seton Hall University Unique among nations, the United States conducts almost all of its formally organized religious activity, as well as many cultural, arts, human service, educational, and research activities, through private nonprofit organizations. This reader explores their history by presenting some of the classic documents in the development of the nonprofit sector along with important interpretations and critiques by recent scholars. David C. Hammack is Hiram C. Haydon Professor of History and Chair of the Committee on Educational Programs of the Mandel Center for Nonprofit Organizations at Case Western Reserve University. Philanthropic Studies--Dwight F. Burlingame and David C. Hammack, general editors

**cotton mather essays to do good: An Essay Upon the Good that is to be Devised and Designed by Those who Desire to Answer the Great End of Life, and to Do Good While They Live** Cotton Mather, 1845

**cotton mather essays to do good: *Essays to Do Good, Addressed to All Christians, Whether in Public Or Private Capacities*** Cotton Mather, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1824 edition. Excerpt: ... have known many a country minister prove a great blessing to his flock by being such. It. a minister attempt this, let him always make it a means of doing spiritual good to his people. It is an angelical conjunction, when the ministers of Christ, who do his pleasure, become also physicians and Raphaels to their people. In a more populous town, however, you will probably choose rather to procure some religious and accomplished physician to settle in your neighbourhood, and make medical studies only your recreation; yet with a design to communicate to your Luke whatever you meet with worth his notice, and at times unite your counsels with him for the good of his patients. Thus you may save the lives of many persons, who themselves may know nothing of your care for them. THE DUTIES OF SCHOOL-MASTERS. From the tribe of Levi, let us proceed with our proposals to the tribe of Simeon; from which there has been a frequent ascent to the former. The School-master has many opportunities of doing good. God make him sensible of his obligations! We read, that the little ones have their angels. It is hard work to keep a school; but it is God's work, and it may be so managed as to be like the work of angels: the tutors of the children may be like their tutelary angels. Melchior Adams properly styled it An office most laborious, yet to God most pleasing. Tutors! will you not regard the children under your wing, as committed to you by the glorious Lord with such a charge as this? Take them, and bring them up for me, and I will pay you your wages! Whenever a new scholar comes under your care, you may say, Here, my Lord sends me another object, for whom I may do something that he may be useful in the world. Suffer little children to come unto...

**cotton mather essays to do good: *A Mixed Race*** Frank Shuffelton, 1993 Focusing on the 18th century and colonial American values, this collection of essays explores the subject of ethnicity in the USA. Moving from questions of race and ethnicity to varieties of ethnic representation, it sheds light on the confrontations of ethnically different peoples.

**cotton mather essays to do good: *The Benares Magazine*** , 1851

**cotton mather essays to do good: *The Problem of Slavery in Western Culture*** David Brion Davis, 1988-10-20 Winner of several national awards including the 1967 Pulitzer Prize, this classic study by David Brion Davis has given new direction to the historical and sociological research of society's attitude towards slavery. Davis depicts the various ways different societies have responded to the intrinsic contradictions of slavery from antiquity to the early 1770's in order to establish the uniqueness of the abolitionists' response. While slavery has always caused considerable social and psychological tension, Western culture has associated it with certain religious and philosophical doctrines that gave it the highest sanction. The contradiction of slavery grew more profound when it became closely linked with American colonization, which had as its basic foundation the desire and opportunity to create a more perfect society. Davis provides a comparative analysis of slave systems in the Old World, a discussion of the early attitudes towards American slavery, and a detailed exploration of the early protests against Negro bondage, as well as the religious, literary, and philosophical developments that contributed to both sides in the controversies of the late eighteenth century. This exemplary introduction to the history of slavery in Western culture presents the traditions in thought and value that gave rise to the attitudes of both abolitionists and defenders of slavery in the late eighteenth century as well as the nineteenth century.

**cotton mather essays to do good: *A Short History of American Literature*** Walter Cochrane Bronson, 1900

## Related to cotton mather essays to do good

**Cotton | Description, Fiber, History, Production, Uses, Botanical** Cotton is the seed-hair fiber of several species of plants of the genus *Gossypium*, belonging to the hibiscus, or mallow, family. Cotton, one of the world's leading agricultural

**What is Cotton - University of Utah** What is Cotton Cotton comes from a plant Cotton is the most

widely produced natural fiber on the planet. Other natural fibers include silk, made from the cocoons of silkworms; wool, made from

**Cotton | Description, Fiber, History, Production, Uses, Botanical** Cotton is the seed-hair fiber of several species of plants of the genus *Gossypium*, belonging to the hibiscus, or mallow, family.

Cotton, one of the world's leading agricultural

**What is Cotton - University of Utah** What is Cotton Cotton comes from a plant Cotton is the most widely produced natural fiber on the planet. Other natural fibers include silk, made from the cocoons of silkworms; wool, made from

**Cotton | Description, Fiber, History, Production, Uses, Botanical** Cotton is the seed-hair fiber of several species of plants of the genus *Gossypium*, belonging to the hibiscus, or mallow, family.

Cotton, one of the world's leading agricultural

**What is Cotton - University of Utah** What is Cotton Cotton comes from a plant Cotton is the most widely produced natural fiber on the planet. Other natural fibers include silk, made from the cocoons of silkworms; wool, made from

Back to Home: <https://old.rga.ca>